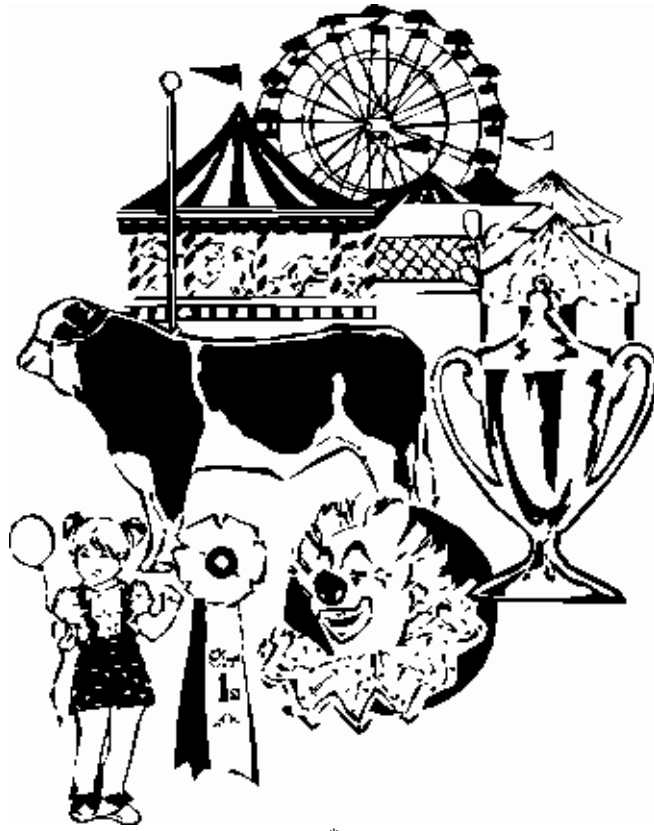


# 2017 Baxter County Fair



\*

“Fun For Everyone!”

# **2017**

## **BAXTER COUNTY FAIR**

**September 12 – 16, 2017**

### **Gate Admission**

**\$5.00 For Adults • \$5.00 Students (Grades 1 - 12) • Under 6 Free**  
**Tuesday night \$1.00 admission for everyone 6 and older**  
**Tuesday night gate admission will be collected between 5pm – 8pm**  
**Only Fair Printed Passes Accepted at Gate**  
**No Refunds**

**Office Located at:**  
**1507 Fairgrounds Drive**  
**Mountain Home, Arkansas 72653**  
**425-6828**  
e-mail: [baxtercofair@centurytel.net](mailto:baxtercofair@centurytel.net)

[www.baxtercountyfair.org](http://www.baxtercountyfair.org)

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# GENERAL RULES

1. The Baxter County Fair Association reserves the right to change and modify the rules and regulations governing the fair at any time.
2. Any deviation from these General Rules or Division-specific rules will make the exhibitors ineligible for cash prizes.
3. Each exhibitor will secure a number before entering an exhibit.
4. No cash premiums will be awarded for articles not listed in fair book.
5. No unworthy articles shall be eligible to receive a premium. Final decision made by supervisor of division.
6. Judges will be provided and the judge's decision will be final.
7. All exhibit awards will be on the point basis.
8. An exhibitor may enter one article in each class unless stated otherwise.
9. Precautions are taken to prevent damage to or theft of articles entered in the fair, however, the Fair Association will not be responsible in case of theft or damage.
10. State matching premium money will only be awarded to exhibitors who are Baxter county residents. Other eligible exhibitor premiums will be paid entirely by the Baxter County Fair Association.
11. Exhibitors must be a resident of Baxter County, or an active member of a Baxter county 4-H, FFA, EHC Club, or Master Gardeners, members of MH Saddle Club and N.A. Woodcarvers.
12. Baxter County Fair Officers and Board Members are eligible to enter any contest for prizes.
13. Premium checks will be available thirty (30) days after the last day of the fair. Junior Livestock Sponsorship Awards Checks will be available by October 11, 2016. All checks must be cashed within 90 days of issue or will be rendered forfeited.
14. No carnival ride tickets can be used the following year. All tickets must be used during the year in which they were purchased.
15. All vehicle deliveries inside gate must be before 5:00 p.m.
16. No pets are allowed on the fairgrounds. Only medical purpose animals will be allowed on Fairgrounds. (see # 25 Service Animals)
17. No public address systems are to be used except by Fair Association.
- 18. There will be no parking inside the fairgrounds on either side of the barn. This will be strictly enforced!**
19. Handicapped parking will be provided outside the North Gate (off Wade Street)
20. See individual Divisions for Division Rules.
21. Livestock requirements: See Livestock General Rules (page 58) and Livestock Health Requirements (page 61).
22. For health reasons, please do not bring hay, wildflowers, or weeds in Education Building. Please restrict to Horticulture room.
23. No food may be prepared or stored in the Livestock Barn.
24. The Baxter County Fair Board will no longer take exhibits to the District Fair in Harrison. You may enter on your own.
- 25.. **Service animals** are defined as dogs that are individually trained to do work or perform tasks for people with disabilities. Examples of such work or tasks include guiding people who are blind, alerting people who are deaf, pulling a wheelchair, alerting and protecting a person who is having a seizure, reminding a person with mental illness to take prescribed medications, calming a person with Post Traumatic Stress Disorder (PTSD) during an anxiety attack, or performing other duties. Service animals are working animals, not pets. The work or task a dog has been trained to provide must be directly related to the person's disability. **Dogs whose sole function is to provide comfort or emotional support do not qualify as service animals under the ADA. Companion dogs will not be allowed into the Fairgrounds.** Under the ADA, service animals must be harnessed, leashed, or tethered, unless these devices interfere with the service animal's work or the individual's disability prevents using these devices. All service animals are to be "housebroken." Companion dogs will not be allowed into the Fairgrounds. The Fair Board will continue to enforce a the "No Animals Allowed on the Fairgrounds" unless the Fair has a pet day or animal show during the Fair week.

# COMMERCIAL EXHIBITS

## Commercial Exhibit Booth Hours

Wednesday, September 13 .....5:00 pm to 9:00 pm  
Thursday, September 14 ..... 10:00 am to 9:00 pm  
Friday, September 15 ..... 10:00 am to 9:00 pm  
Saturday, September 16 ..... 10:00 am to 9:00 pm

## Commercial Exhibit Booth/Space Rules

- See General Rules of the Baxter County Fair, page 4.
- Exhibitors must provide their own tables, chairs, props, etc.
- Commercial Exhibits must be in place by 5:00 pm Wednesday, September 13.
- Commercial Exhibits must remain in place until 9:00 pm Saturday, September 16.
- Exhibits removed prior to 9:00 p.m. Saturday forfeit the right to reserve a booth space the following year.
- Exhibitors may remove exhibits on Sunday, September 17 from 10:00 am to 3:00 pm. **All props, etc. must be removed by 3:00pm Sunday, September 17; anything left in the buildings will be discarded.**
- Indoor Booth/Space: 9' x 9' \$ 200.00; Outdoor Booth/Space: 12' x 12' \$ 175.00
- A TOTAL of 12 DAILY passes will be given to each booth rented.
- Commercial Exhibit Booths and Spaces will be reserved on a first-come, first-served basis until full. To reserve a space or booth, call 425-6828. Exhibitors will be sent a confirmation and statement for their reservation.
- No refunds on Commercial Booths/Space rentals.
- No sub-leasing of commercial fair booths is permitted.

# ENTERTAINMENT

Wednesday, Sept. 13      School Bands      Immediately following the parade      Outdoor Stage

Thursday, Sept. 14      Real Life Church  
Baby Show      7:00 pm – 9:30 pm      Outdoor Stage  
6:00 pm      Indoor Stage

Friday, Sept. 15      Ricochet      7:30 pm – 9:00 pm      Outdoor Stage



Saturday, Sept. 16      Eastern Heights  
( from Branson)      7:00 pm – 9:00 pm      Outdoor Stage

# SCHEDULE OF EVENTS

<b>Date</b>	<b>Event/Activity</b>	<b>Location</b>	<b>Time</b>
Saturday Sept. 9	Baxter County Fair Pageant	Dunbar Auditorium, MH High School	6:00 pm
	Truck Pulling Contest	Saddle Club Arena	7:00 pm
Sunday Sept. 10	Exhibitor Registration Enter Home Ec, Art, Photography (NO Baked Goods accepted until Tuesday)	Education Building	2:00 pm - 4:00 pm
Tuesday Sept. 12	Exhibitor Registration	Education Bldg	2:00 pm – 7:00 pm
	Enter Home Ec., Art, Photography	Education Bldg	2:00 pm – 7:00 pm
	Enter Horticulture	Horticulture Room	2:00 pm – 7:00 pm
	Carnival	Midway	5:00 pm - 9:30 pm
Wednesday Sept. 13	Horticulture Judging	Horticulture Room (Closed)	8:00 am - 5:00pm
	Home Ec., Art, Photography Judging	Education Bldg. (Closed)	8:30 am - 5:00 pm
	Bacchus Family Petting Zoo	Livestock Barn	10:00 am- close
	Enter Livestock, Poultry & Rabbits	Poultry/Rabbit Barn	11:00 am -6:00 pm
	Poultry Blood Testing	Lot by the fair office-1507 Fairgrounds Dr.	11:00 am -6:00 pm
	Commercial Booths Open		5:00 pm - 9:00 pm
	Carnival	Midway	5:00 pm - close
	Fair Parade		5:30 pm
	Horse Show	Saddle Club Arena	Immediately following the parade
	Entertainment – School Bands	Outdoor Stage	Immediately following the parade
Thursday Sept. 14	Open Judging of Livestock	Livestock Show Arena - Judging times are tentative	
		Swine - 8:00 am; Sheep - 9:30 am; Beef - 10:00am; Dairy Cattle/Goats - 2:30.p	
		SPECTATORS: PLEASE ENTER SOUTH GATE ONLY!	
			8am – 10am
	Poultry/Rabbit Judging	Poultry/Rabbit Barn (Closed)	9:30 - Noon
	Sr. Citizens Day (Fair Admission to Seniors over 65 - Half Price)		10:00 am - 5:00 pm
	Veterans Day (Fair Admission to Veterans – Half Price)		10:00 am – 9:00 pm
	Bacchus Family Petting Zoo	Livestock Barn	10:00 am- close
	Commercial Booths Open		10:00 am - 9:00 pm
	Molasses cooking demonstration	Next to the Food Booths and Barn	10:00 am-9:00 pm
	Senior Bingo Bash 2017	Indoor Stage	10:30 am – 12:30 pm
	Chatting Needles	Education Bldg.	12:30 pm - 3:00 pm
	Rabbit Showmanship for Youth	Poultry/Rabbit Barn	4:00 pm
	Super Smash Bros. Tournament	C-4 Building	5:00 pm – 9:00 pm
	Carnival		5:00 pm - close
	Ultrasound Meat Judging Contest	Livestock Show Arena	6:00 pm
	Baby Contest	Indoor Stage	6:00 pm
Entertainment – Baby Show	Indoor Stage	6:00 pm	
Entertainment – Real Life Church	Outdoor Stage	7:00 pm- 9:30 pm	
Friday Sept. 15	School Day	(School Groups Free Admission)	10:00 am - 2:00 pm
	Livestock Skill-A-Thon Contest	Livestock Show Arena	10:00 am - 11:00 am
	Commercial Booths Open		10:00 am - 9:00 pm
	Molasses cooking demonstration	Next to the Food Booths and Barn	10:00 am-9:00 pm
	Bacchus Family Petting Zoo	Livestock Barn	10:00 am- close
	Beef Cattle Grooming Contest	Livestock Show Arena	1:30 pm
	Carnival	Midway	5:00 pm – close
	Entertainment – Ricochet	Outdoor Stage	7:30 pm – 9:00 pm





# 2017 Baxter County Fair Pageant

Saturday, September 9, 2017, 6:00 p.m.

Dunbar Auditorium, Mtn. Home High School

All contestants **must** be residents of Baxter County and must register by the child's legal name. Contestants must not be, or have been, married or have children. There is no entry fee.

Divisions for all ages: Girls 3-21; Boys 3-5.

**Reigning winners may not compete in the same category the following year. They may compete however if they are eligible to move up a category due to grade/age.**

Admission to Dunbar Auditorium is \$5 for adults and students, children under 6 free.

Registration will be taken **ONLINE ONLY** from August 1, 2017 thru Monday, September 4, 2017. **No Exceptions!**

**Important:** If you are registering multiple family members, each child **must** have their **own individual** (different) number to assure they are registered in the pageant. One number for the family means you have only registered **one** child. Registration number may be required for eligibility.

The Baxter County Fair Pageant is conducted by the Baxter County Fair Association. Please print and read **rules and regulations** provided online, as changes have been made. You may register 24 hours a day during the enrollment period listed above. Registrants may be contacted with any question about applications. Pageant questions should be directed to Shari Alexander@bcfairpageant@gmail.com.

## Rules/Regulations:

**Rehearsal Prior to Pageant** – Thursday, September 7<sup>th</sup> at the following times for the respective groups:

6:00 p.m. Tiny Tot King  
Tiny Tot Queen

6:30 p.m.	1. Petite Miss	4. Miss Baxter County
	2. Little Miss	5. Princess
	3. Jr. Miss	6. Queen

**The Baxter County Fair Pageant will begin at 6:00 p.m. on Saturday, September 9th, 2017 at Dunbar Auditorium.**

Be on time for your designated division for the contest. DO NOT COME MORE THAN 15 MINUTES BEFORE YOUR CHECK IN TIME; YOU WILL NOT BE ALLOWED BACKSTAGE! YOUR ARRIVAL TIMES (APPROXIMATE) ARE:

Ages 3-5	- Tiny Tot King	5:45 p.m.		Intermission	
Ages 3-4	- Tiny Tot Queen	6:00 p.m.	Grades 6-7	- Miss Baxter County	7:40 p.m.
Grades K-1	- Petite Miss	6:20 p.m.	Grades 8-10	- Princess	8:00 p.m.
Grades 2-3	- Little Miss	6:45 p.m.	Grade 11 – Age 21	- Queen	8.30 p.m.
Grades 4-5	- Jr. Miss	7:15 p.m.			

**CONTESTANTS are judged on the following:**

1. BEAUTY: Physical appearance.
2. POISE AND STAGE PRESENCE: Grace and carriage of body.
3. APPROPRIATE DRESS FOR AGE: Gown, make-up and overall appearance.
4. PERSONALITY: Smile; friendliness.

JUDGES are from outside Baxter County and are experienced & qualified.

ONE ADULT PER CONTESTANT will be allowed in the dressing area and will pay the admission price of \$5.00.

NO MALES ALLOWED IN THE BACKSTAGE DRESSING AREA.

EXCEPTION: During the Tiny Tot King and Tiny Tot Queen categories. One adult is required to be on stage and escort their child across the stage during rehearsal and the pageant.

**\*\* NO ONE IS ALLOWED IN THE WINGS OF THE STAGE EXCEPT THE CONTESTANTS AND MEMBERS OF THE PAGEANT COMMITTEE.**

**\*\* YOUNGER SIBLINGS AND BABIES NOT IN THE CONTEST ARE NOT ALLOWED BACKSTAGE AT ANYTIME.**

Contestants in the Petite Miss, Little Miss and Jr. Miss categories will be escorted from the stage into the auditorium after their categories. PLEASE GET YOUR CHILD AT THIS TIME.

**\*\* PAGEANT PERSONNEL ARE NOT RESPONSIBLE FOR YOUR CHILD AFTER BEING DISMISSED FROM THE STAGE.**

**PICTURES:** Contestants' pictures need to be taken BEFORE going on stage. Only the winners' pictures will be taken afterwards.

Only first names will be announced from the stage (no last names or parents' names).

Walk slowly on stage for safety reasons.

**No hand held items:** flowers, purses, umbrellas, etc. No gum, food or drinks in the building. NO SMOKING ON SCHOOL PROPERTY.

No use of glitter, in hair or on clothing, will be allowed (auditorium regulations).

**CONDUCT:** ANYONE causing a problem will be escorted off the premises by Security Personnel.

The pageant personnel are NOT RESPONSIBLE for lost or misplaced items and contestants may NOT store items in the dressing rooms.

In the Tiny Tot King, Tiny Tot Queen, Petite Miss, Little Miss, Jr. Miss and Miss categories, the winner and alternates will be crowned and receive flowers backstage. Then will be announced to come out on the stage.

In the Princess and Queen categories, the winner and alternates will be called from the group on the stage. If your name is called as the winner or alternate, please step forward and the rest of the group will exit the stage.

We will have a People's Choice Award in each category again this year. The public will be able to vote for their favorite contestant. A table will be set up in the lobby to cast your vote. Votes are \$1 each. You may vote as many times as you wish.

There will be one winner and two alternates chosen per category as well as a People's Choice Award in each category.

**WINNERS AND ALTERNATES:** Before leaving, it is NECESSARY to see a pageant official to confirm name and address and get parade information, as you will be riding in the Fair Parade.

**The Baxter County Fair Princess and Baxter County Fair Queen are encouraged to represent Baxter County at the Arkansas State Fair!!!**

**PRINCESS & QUEEN DUTIES:**

- You need to help at the:
1. Baby Contest Thursday night
  2. Saturday morning with the Kid's activities, etc
  3. Attend the Parade of Champions and present trophies

We would appreciate your presence as much as possible during the fair.

**PRINCESS CATEGORY:** The Princess must have a black and white photo taken the night of the pageant to be sent to the state contest (at no charge to the winner.) The Baxter County Fair Princess will compete in a private interview, and a sportswear and evening gown competition. Visit [www.ArkansasStateFair.com](http://www.ArkansasStateFair.com) for more information. You may also contact Paula Bailey, Baxter County Fair Manager, at 425-6828.

\*To better prepare for state competition, the finalists of the Baxter County Princess category will answer a question on stage. ALTHOUGH, the question will be a choice of two. They will be e-mailed to you on or before rehearsal so you will have plenty of time to prepare your answer.\* You will randomly choose one of the two questions pageant night.

**QUEEN CATEGORY:** Winner of Baxter County Fair Queen category will receive a \$500 scholarship from ASUMH and may compete on the state level ONE time, but you may enter on the county level repeatedly. The Queen must have a black and white picture taken the night of the pageant to be sent to the state contest (at no charge to the winner.) Other expenses are the sole responsibility of the winner.

The Baxter County Fair Queen will compete in a private interview, as well as a swimsuit (one piece) and evening gown competition. Visit [www.ArkansasStateFair.com](http://www.ArkansasStateFair.com) for more information. You may also contact Paula Bailey, Baxter County Fair Manager at 425-6828.

Reigning winners may not compete in the same category the following year. They may compete however if they are eligible to move up a category due to grade/age.

**NOTE:** By accepting these rules, you grant the Baxter County Fair Association, the Fair Pageant organizers, and the owners of baxtercountyfair.org permission to use any picture or likeness of you or your child taken at the pageant in any reasonable print or electronic publication. This may include, but is not limited to: NEWSPAPERS, FAIR PROGRAM, NEWSLETTERS, PROMOTIONAL MATERIALS, WEB SITES and FACEBOOK.

# TRUCK PULL

Saturday, September 9, 2017 7:00 pm  
Saddle Club Arena

1. Rules and weight limits are available at [www.dragginwagonsledteam.com](http://www.dragginwagonsledteam.com).
2. Hometown Class will be available.
3. For more information contact Mike Bradshaw at 870-404-0592.

## Rules/Regulations for Truck Pull 2017

1. Consumption of alcoholic beverages will not be tolerated.
2. Pulling vehicles must be operated in a safe manner at all times within the confines of the track, pits, and staging areas. Director(s) has the right to stop and disqualify any vehicle if it is not being operated in such a manner as would be considered safe. Kill switches are required on all modified trucks.
3. Contestants must be 18 years old.
4. \$20.00 per class entry fee for each truck entered for Hometown Class.
5. All vehicles must be in neutral or park (transmission selector) while being hitched or unhitched.
6. Hitchpoint must be clearly visible and accessible for hooking up to sled. Trucks must have a hole for clevis (clevis will not be allowed over hitch ball).
7. Admission is \$8.00 for adults, \$4.00 for students, and under 6 – free.
8. There will be no rain date and gate admissions will not be refunded.

# BAXTER COUNTY FAIR PARADE

Wednesday, September 13, 5:30 pm

Janie Edmonds-Lewis – Chairperson

Theme: “Fun For Everyone!”

The Baxter County Fair Parade will be held on Wednesday, September 13 at 5:30 pm. The parade will start at Long Chiropractic, 506 Hospital Drive, and will be led by the Baxter County Fair Queen. **All entries must be in line for judging at 5:15 pm.** No registration is required to enter the parade.

**ATTENTION GROUP PARTICIPANTS, INCLUDING THOSE RIDING ON FLOATS, MARCHING IN BANDS, DANCE TEAMS, GIRL SCOUTS, BOY SCOUTS, ETC:**

**Marching Bands will line up by 1<sup>st</sup> Security Bank on Hwy 5 N & Hospital Drive.**

**If you are dropping off a child, please make arrangements ahead of time and to meet with your group at Hwy 178 & Buttercup Road by Cardiovascular Ass. prior to Buttercup & Burnett , then come as a group to your designated parade line-up location.**

Throwing candy IS allowed, although please use discretion, safety is always priority.

## Floats

No pre-registration is required. Floats will be judged by category at 5:15 pm. Floats will be the only participants judged in two categories: General and Religious. Political floats will be for exhibition only. Horses, bicycles and children’s dress-up will not be judged.

1. Business and/or Civic Division Float: 1<sup>st</sup> Place - \$100.00 2<sup>nd</sup> Place - \$75.00
2. Religious Division Float: 1<sup>st</sup> Place - \$100.00 2<sup>nd</sup> Place - \$75.00

## LINE-UP LOCATIONS

PARTICIPANT	ENTER AT	LINE UP AT
Political cars & floats	Bucher Drive by Methodist Church	Corner of Burnett & Beard
Fire Trucks	Hospital Drive Only	Medical Plaza
Floats	Meet at Methodist Church and assemble prior to entry Bucher Drive by Methodist Church	Corner of Burnett & Buttercup
Horses, bicycles, and any other participants	Hwy. 178 at Buttercup (Cardiovascular Associates)	
2015 Baby Contest winners, Lad n’ Lassie Group	Redeemer Lutheran Church, 353 Hwy. 5 North	Redeemer Lutheran Church, 353 Hwy.
2016 Baxter County Fair Pageant Winners	Assemble at: First United Methodist Church on Bucher Drive then move as a group to line up	Hospital Drive in front of Kirby & Family Funeral Home
Marching Bands	Hwy 5 N - 1 <sup>st</sup> Security Bank parking lot	

**PLEASE enter from Hwy 178 in order to keep Hospital Drive open for any medical emergencies.**

Direct any questions to Janie Edmonds-Lewis at 870-421-3714.

**The Baxter County Fair Association is not responsible for accidents.**

# BABY CONTEST

**Thursday, September 14, 6:00 p.m.  
Educational Exhibit Building – Indoor Stage**

## DIVISIONS

0-6 months Boys	7-12 months Boys	13-18 months Boys
0-6 months Girls	7-12 months Girls	13-18 months Girls
19-24 months Boys	25-35 months Boys	
19-24 months Girls	25-35 months Girls	

All children must be pre-registered. You may register at Lad n' Lassie during the following times: September 11<sup>th</sup>, 9 am to 5 pm; September 12<sup>th</sup>, 9 am to 5 pm; September 13<sup>th</sup>, 9 am to 5 pm; or September 14<sup>th</sup>, 9 am to 3 pm. Lad n' Lassie Children's Shop is located at 603 S. Baker St., Mountain Home. Lad n' Lassie Children's Shop phone is 870-425-2625.

Parents must be Baxter County residents.  
Children must register by their legal name.

Sponsored by Lad n' Lassie; prizes will be awarded by Lad n' Lassie.

## Lad n' Lassie

PHONE (870) 425-2625  
601-603 SOUTH BAKER  
MOUNTAIN HOME, AR 72653  
*Beverly Morton • Owner*

## THE SWEET SHOPPE



The Sweet Spot Candy Shop will set up in building C-4 selling all her candy sweets.

Spring Dipper will be selling hand-dipped homemade ice cream.

The Baxter County Fair Board will be selling a variety of sweets. Drinks will also be available for sale, such as milk, chocolate milk, water, tea and coffee.

Come inside the air-conditioned building and enjoy a dessert!



# **BEEF CATTLE GROOMING & FITTING CONTEST**

**Friday, September 15, 1:30 pm**

**Livestock Show Arena**

## **Rules:**

- Contest will begin promptly at 1:30 p.m. on Friday.
- Teams will consist of 2 members.
- Animal must be owned by one of the members.
- Animals must be brought to wash rack to be wet down by officials at 1:30p.m.
- 1 hour time limit to groom animals.
- Teams will be judged on fitting & grooming techniques, use of equipment, and overall appearance of animal.
- The winning team will receive plaques.

Classes:           1. Intermediate                           2. Advanced

# **LIVE ANIMAL ULTRASOUND MEAT JUDGING CONTEST**

**Thursday, September 14 at 6:00 pm**

## **Rules**

- Animals need to be clean
- Exhibitors must fill out an entry form
- Show will be open to Steer, Heifers and Swine (see above for respective times).

Entry Fee: \$6.00 and a completed entry forms are due by September 1. Check with FFA or 4H Advisors for forms.

# **LIVESTOCK SKILL-A-THON CONTEST**

**Friday, September 15, 10:00 am to 11:00 am**

**Livestock Show Arena**

## **Rules:**

1. Contest open to any Baxter County youth ages 8 to 19.  
    Jr Division ages 8-13                           Sr Division ages 14-19
  2. Awards given to highest score of Junior and Senior participants.
  3. There will be 4 categories: Breed ID of beef cattle, swine, sheep, and goats; Feedstuffs ID; Equipment ID; and a body part ID.
- Any questions, contact Billie Collins at 870-425-2335.

# HORSE SHOW

## ALL SPEED SHOW

Wednesday, September 13  
Immediately following the parade  
Mountain Home Saddle Club Arena

All horses must have a negative EIA test within the past twelve (12) months for all animals over six (6) months of age. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams. Photocopies of test papers will not be accepted; carbon copies are acceptable.

\$5.00 entry fee per event

### Divisions:

Age 0-12	Buckaroos
Age 13-18	Juniors
Age 19 & up	Seniors/Adults

Divisions will be based on the age of the rider, not the size of the horse. Contestants age will be counted as his/her age on the date of the show. Contestants must be Baxter County residents, Easy Rider 4-H members or Mountain Home Saddle Club members.

### Events – order of events as listed

- |            |            |
|------------|------------|
| 1. Poles   | 5. Flags   |
| 2. Stakes  | 6. Speed   |
| 3. Big T   | 7. Keyhole |
| 4. Barrels |            |

Books open at 6:00 p.m.

Contestants compete for ribbons, fair board points/money and high point trophy.

For more information on classes and rules, contact:

Tommy Rand @ 404-4174 or Kyle McCarn @ 656-9009

# CHAIN SAW CONTEST

Saturday, September 16, 4:00 pm

Livestock Show Arena

Entry Fee – \$3.00

## Rules

- Contestants must be Baxter County residents.
- Each contestant will have one cut, which consists of two down cuts and one up cut in a 6" space of log. Cross-cut will be one down cut.
- Cutting of the space marker is automatic disqualification.
- Timing is from first chip to last chip.
- Contestants will have one minute to start their saws.

## Saw Classes

- |                            |                               |                         |
|----------------------------|-------------------------------|-------------------------|
| 1. 0 to 2.3 cubic inches   | 4. 3.4 to 3.9 cubic inches    | 7. Open Class           |
| 2. 2.4 to 2.9 cubic inches | 5. 4.0 to 4.9 cubic inches    | 8. Two Person Cross-cut |
| 3. 3.0 to 3.3 cubic inches | 6. 5.0 cubic inches and above |                         |



## 1<sup>st</sup> Annual Baxter County Youth Burger Cook Off

Saturday, September 16, 10:00 am

East side of Barn

\$5.00 Entry Fee

Pre- Registration by September 9<sup>th</sup>

1<sup>st</sup> Place Winners - \$35.00

2<sup>nd</sup> Place Winners - \$15.00

3<sup>rd</sup> Place Winners - \$10.00

For more information contact: Billie Collins @ 425-2335

# JUNIOR LIVESTOCK SPONSORSHIP AWARDS PRESENTATION

(Formerly Livestock Auction Sale)

Saturday, September 16, 1:30 pm

Livestock Show Arena

Livestock presented are the Junior exhibitor animals that have been selected by the Judge as the best in the Livestock Show. All proceeds from the Awards Presentation go directly to the Junior exhibitor livestock owners.

No add-on bids will be accepted or recognized during the Baxter County Fair Junior Livestock Sponsorship Awards Presentation. If you would like to contribute to the Junior Livestock Awards you must notify a Livestock Committee member by 9 a.m. the day of the Awards Presentation. Any private individual contribution may be made to an exhibitor but will not be recognized publicly at the Junior Livestock Sponsorship Awards Presentation or receive publicity from the Baxter County Fair.

## 2016 Baxter County Fair Junior Livestock Awards Sponsors

### GOLD STATUS

Antler Restaurant & Pizza  
Baxter County Farm Bureau

Colton's Steakhouse & Grill

Powell Feed

### SILVER STATUS

Baxter Co. Cattlemen's Assoc  
Baxter Regional Medical Center  
Fiber-Tel Contractors  
F.T.C. Ranch  
Genuine Care Pharmacy

Gregg Farm Services  
Hilard Dairy  
Integrity First Bank  
Jim Brown Company  
Morrison Show Cattle

Mtn. Home Concrete  
NAPA Collier Auto & Welding Supply  
North Ark. Electric Coop  
Quality Feeds  
Town & Country Discount Foods

### BRONZE STATUS

1<sup>st</sup> Ark Bail Bonds  
American StitchCo  
AntiquePowerAssoc.of the Ozark  
All Creatures  
Altronics Research  
Arkansas State Police  
ASU- Swine Farm  
B & B Supply  
Bar None Cowboy Church  
Basements Plus  
Baxter Co. Conservation District  
Baker Farms  
Burch's Custom Butchering  
Carter & Sons  
Central Heating & Cooling Inc.  
Century 21 LeMac Realty  
Colley Farms  
Century Link  
Crawford Electric  
Discount Auto  
Dent Boys  
Dewey & Sons Plumbing  
Dream Designs  
Exxon On The Run

Farris Outback Plumbing  
First Community Bank  
First Nat'l Bank of IZARD County  
Foster Feed  
FNBC  
Functional Testing Centers  
Harps Calico Rock  
Heidi's Ugly Cakes  
Hirsch Feed & Farm  
Hodges & Hodges Pawn & Firearms  
R & E Automotive Paint Supply  
Rand Rodeo  
Hughes Grocery  
Indian Creek Cattle Company  
L & H Motors  
Jay Chaffin State Farm  
Jiffy Laundry  
Meek Welding  
Mountain Home FFA  
Mtn. Home Radiology Consultants  
Mtn. Wealth Mgmt. LLC  
NGI  
Nosari Home Mortgage  
Orscheln's Farm & Home

P.J.'s White River Resort  
Precision Auto Repair  
Roller Funeral Home  
Salem Livestock Auction  
Sentinel Industries  
Sanders Auto Sales  
Subway  
Summit Equipment Rental  
Sunfest Market  
The Cheese Barn  
The Cotton Company  
T Lazy T Worm Farm  
Twin Lakes Packing  
Taylor's Freez King  
Turnbo Farms  
Twin Lakes Plumbing  
Ultimate Auto  
Walmart  
Watt's Custom Meat Processing  
Whispering Woods Grill  
White River Healthcare  
Woodsmens  
Y Grocery & Boat Storage

## **BAXTER COUNTY FAIR SCHOLARSHIP**

The Baxter County Fair Board will award one \$1,250.00 college scholarship to one Baxter County youth.

The scholarship awarded will be the:

### **Ossie Robertson Memorial Scholarship**

Sponsored by First Security Bank & Trust and Archway Amusements

Applications may be picked up at the fair office, at all local schools or completed online at [www.baxtercountyfair.org](http://www.baxtercountyfair.org). Completed applications must be returned to the fair office by noon Wednesday of fair week.

## **Super Smash Brothers Tournament**

Thursday, September 14, 5:00 - 9:00 pm

Fair Grounds – C4 Building

Entry Fee – \$2.00

All ages are welcome

Double Elimination \*\*\* Prizes

For more information contact: Shari Alexander @ [0sharialexander@gmail.com](mailto:0sharialexander@gmail.com)

# HOME ECONOMICS

## Superintendent – Joyce Phillips

Home Economics *exhibits will be accepted on Sunday, September 10, from 2:00 pm to 4:00 pm and on Tuesday, September 12, from 2:00 pm to 7:00 pm*; all entries must be in place by 7:00 pm. Removal of exhibits prior to Sunday will forfeit any premiums due. *Entries may be picked up on Sunday, September 17, between 10:00 am and 3 pm, and Monday, September 18 from 9 am until Noon.*

**Note: The Baxter County Fair Board will no longer take exhibits to the District Fair in Harrison. You may enter exhibits on your own and we will provide the entry tags.**

In the case of no competition, for Best of Show in any class, the judges at their discretion may award the ribbon as the exhibit deserves.

All articles exhibited in the Home Economics Department must be the work of the exhibitor and must have been completed within the past year, or must never have been exhibited before.  
MUST BE DEBRIS FREE AND CLEAN.

In the Junior, Youth, Children & Pre-K divisions of home economics the age of the entrant must be listed and the judge must take age of the exhibitor into consideration when making awards.

Pre K exhibitors will receive a participation ribbon only.

### Exhibitor Categories

Adult: 19 years & older      Junior: age 14 to age 18  
Youth: age 9 to age 13    Children: age 5 to age 8    Pre K: up to age 4

A judge's Best of Show award will be presented to Junior and Senior exhibitors whose entries are selected by the judges as the best overall exhibit.

### Junior Achievement Award

A home economics award will be given to the junior exhibitor with the highest number of points in the home economics division.



**2017 Award Announcement  
BALL® Fresh Preserving AWARD  
FOR ADULT LEVEL**

presented by:

**BALL® & KERR® Fresh Preserving PRODUCTS**

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. Best of Show Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar needed or Liquid.

Entries designated Best of Show from each category will receive:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Entries considered for Best of Show from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

***BALL® Fresh Preserving AWARD  
FOR YOUTH LEVEL***

presented by:

***BALL® & KERR® Fresh Preserving PRODUCTS***

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The Best of Show entry from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin

# DIVISION A - FOOD PRESERVATION

## Division Rules

1. Exhibitor may enter one entry per class unless otherwise stated.
2. Exhibitors' name may not be on exhibits.
3. Unsealed exhibits or products showing signs of spoilage will not be judged.
4. Headspace requirements: Fruit - 1/2"; Vegetables - see vegetable characteristics; Jellies - 1/4"; Pickled & Fermented - 1/2". Headspace for canned goods must follow current USDA guidelines. These guidelines can be found online at [www.uga.edu/nchfp/](http://www.uga.edu/nchfp/).
5. All entries must have been preserved within the previous 12 months and can only be entered once.
6. The Baxter County Fair is NOT requiring exhibits to be labeled with the date of food preservation and method of preservation.
7. Judging will be done by comparison to recognized standards of quality and safety first and then potentially when by comparison to other exhibits to determine placing within a class (first, second, third).
8. For judging and safety reasons, jars must be clear glass with Mason or other standard/recognized name labeled on jar or box with a clean metal lid and ring, vacuum sealed and of acceptable size per recipe instructions – typically quart, pint or smaller.
9. Due to safety reasons, no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes or potatoes will be judged. Pickled summer squash and zucchini are allowed.
10. Canned breads and cakes are not allowed.
11. No food coloring may be used in the canning division.
12. If recipe used is not from either:
  1. So Easy to Preserve, 1999 and 2004, 4<sup>th</sup> and 5<sup>th</sup> editions, University of Georgia Cooperative Extension Service
  2. USDA Complete Guide to Home Canning, 2009 revision, United States Department of Agriculture and National Institute of Food and AgricultureThen the entry should also be accompanied by recipe from other Extension publications updated or published after 1995.

Cash premiums are paid to 1st place winners; 2nd and 3rd place winners are awarded ribbons only. All 1st place winners receive 3 premium points in Division A. See individual Lots for additional information.



### COMBINED BEST OF SHOW – DIVISION A

A Judge's Choice Best of Show Award will be presented to the Junior and the Adult exhibitors whose entries are selected by the judges as the Best Overall Exhibits in Division A of Lots 1 - 7 combined. The cash awards of \$10.00 are provided by the Baxter County Fair Association.

Exhibitor may enter **ONE** entry per class. Premiums are paid to 1<sup>st</sup> place winners only. Each 1<sup>st</sup> place entry earns 3 premium points; 2<sup>nd</sup> and 3<sup>rd</sup> place winners are awarded ribbons.

#### LOT 1 – CANNED FRUIT

Class	Class	Class
1. Apples	7. Plums	13. Grape Juice
2. Applesauce	8. Pears	14. Blackberry Juice
3. Blackberries	9. Rhubarb	15. Fruit Juice - other
4. Cherries	10. Mincemeat	16. Other (not listed elsewhere)
5. Peaches,yellow	11. Raspberries	
6. Peaches, white	12. Strawberries	

#### LOT 2 – CANNED VEGETABLES

USDA DOES NOT recommend canning summer squash or zucchini. However, squash relish and squash pickles are acceptable due to the vinegar content.

Class	Class	Class	Class
1. Yellow Beans	10. Taco Sauce	16. Carrots	23. Spaghetti Sauce
2. Green Beans	11. Sauerkraut	17. Field Peas	24. Chili Sauce
3. Beets (not pickled)	12. Soup mixture	18. Okra	25. Pizza Sauce
4. Tomatoes (stewed)	(5 veg.)	19. Potatoes	26. Hot Sauce
5. Tomatoes (whole)	13. Mixed Vegetables	20. Pumpkin	27. Other (not listed elsewhere)
6. Tomatoes – mixed colors	(2-4 veg.)	21. Vegetable Juice	
7. Tomato Juice	14. Corn	22.. Salsa	
8. Tomato Sauce	15. Creamed Corn		
9. Hominy			

#### LOT 3 – CANNED MEAT & FISH

Class	Class
1. Beef	5. Sausage
2. Fish	6. Wild Game
3. Pork	7. Other (not listed elsewhere)
4. Poultry	

### LOT 4 – JELLIES, PRESERVES, JAMS & SYRUP

Entries must be in standard 6 ounce jelly glasses, half pints or pints. Jars must be sealed with rings/flats; no paraffin.

<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>
1. Preserves, Strawberry	9. Jam, Grape	17. Butter, Apple	25. Jelly, Blackberry
2. Preserves, Peaches	10. Jam, Blackberry	18. Jelly, Apple	26. Jelly, Strawberry
3. Preserves, Pears	11. Jam, Blueberry	19. Jelly, Blueberry	27. Jelly, Peach
4. Preserves, Apples	12. Jam Peach	20. Jelly, Grape	28. Jelly, Elderberry
5. Preserves, Blackberry	13. Jam, Plum	21. Jelly, Jalapeno	29. Chutney
6. Preserves, Blueberry	14. Jam, Raspberry	Pepper	30. Maple Syrup
7. Conserve, any kind	15. Jam, Cherry	22. Jelly, Plum	31. Berry Syrup
8. Jam, Strawberry	16. Jam, Mixed Berry	23. Jelly, Red Current	32. Mint Syrup
		24. Jelly, Muscadine	33. Other (not listed elsewhere)

### LOT 5 – PICKLES & RELISHES

<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>
1. Chili Sauce	6. Cucumber Relish	11. Bread and Butter Pickles	16. Pickled Beets
2. Corn Relish	7. Mixed Relish	12. Pickled Pepper	17. Mixed Pickles
3. Tomato Relish	8. Dill Pickles or Garlic Dill	13. Pickled Onions or Garlic	18. Pickled Green Tomatoes
4. Pepper Relish	9. Sweet Cucumber Pickles	14. Pickled Okra	19. Watermelon Rind Pickles
5. Zucchini Relish or Pickles	10. Sour Cucumber Pickles	15. Pickled Squash	20. Other (not listed elsewhere)

### LOT 6 – DRIED FOODS

Dried foods must be displayed in standard pint or half pint jars with unsealed rings/flats.

Exhibitor may enter up to three different varieties per class.

<b>Class</b>	<b>Class</b>	<b>Class</b>
1. Dried Fruits	3. Dried Mixture	5. Dried Herbs
2. Dried Vegetables	4. Meat Jerky	6. Other(not listed elsewhere)

### LOT 7 – FLAVORED VINEGARS

Vinegars must be displayed in a clear jar or bottle (32 ounce or smaller) with a screw or clamp type closure. It is not necessary to seal the bottle.

<b>Class</b>	<b>Class</b>	<b>Class</b>
1. Fruit	3. Herb	5. Junior Best of Show Division A
2. Vegetable	4. Other (not listed elsewhere)	6. Adult Best of Show Division A

## DIVISION AA – APIARY (HONEY)

### BEST OF SHOW

A Judge's Choice Best of Show will be awarded to the Junior and Adult exhibitor whose entries are selected as the Best Overall Apiary (honey) exhibits. The Baxter County Fair Association provides the \$10.00 cash awards.

### LOT 1 – HONEY

Exhibitor may enter ONE entry per class.

<b>Class</b>	<b>Point s</b>	<b>Class</b>
1. Extracted Honey, 1 pint	4	4. Junior Best of Show
2. Cut Comb Honey, 1 pint	4	5. Adult Best of Show
3. Comb Honey, 1 pint	6	

## DIVISION B – FOOD PREPARATION

### COMBINED BEST OF SHOW – LOTS 1, 2, 3, & 4

A Judge's Choice Best of Show will be awarded to the Junior and Adult exhibitor whose entries are selected as the Best Overall Exhibits for Lots 1, 2 and 3. The Baxter County Fair Association provides the \$10.00 cash awards.

Exhibitor may enter ONE entry per class. Premiums are paid to 1<sup>st</sup> place winners only. Each 1<sup>st</sup> place entry earns 3 premium points; 2<sup>nd</sup> and 3<sup>rd</sup> place winners are awarded ribbons.

### LOT 1 – BAKED PRODUCTS

Baked goods and candy will be displayed on a plate that will be provided by the Fair Board. This will allow your items to be displayed more attractively and uniformly among entries.

Iced and Layered Cakes do not need to be in a zipper lock bag. **Recipe must accompany entry.**

### Refrigerated entries can now be entered.

Class	Class	Class
1. 3 Yeast Rolls	15. ¼ Pound Cake	
2. ½ loaf Apple Bread	16. ¼ Red Velvet Cake	29. Machine Made Bread/Rolls
3. ½ loaf Whole Wheat Bread	17. ¼ Cake from Scratch	30. ¼ Coffee Cake
4. ½ loaf White Yeast Bread	18. ¼ Box Cake Mix	31. 3 Corn Muffins or Corn Sticks
5. ½ loaf Banana Bread	19. ¼ Yellow Layer Cake	32. 3 White Flour Muffins
6. ½ loaf Pumpkin Bread	20. ¼ Bundt Cake	33. 2 Crust Pie (1/4 pie) Fruit or Nut
7. ½ loaf Zucchini Bread	21. 3 rolled cookies	34. 1 Crust Pie (1/4 pie) Fruit or Nut
8. ½ loaf Date Bread	22. 3 dropped cookies	35. 3 Brownies
9. ½ loaf Whole Grain	23. 3 Bar Cookies	36. 1/4 Cream Pie
10. ¼ Angel Food Cake (not iced)	24. 3 Filled Cookies	37. ¼ Cheese Cake
11. ¼ Spice Cake	25. 3 No – Bake Cookies	38. ¼ Fruit Cobbler
12. ¼ White Cake	26. 3 Refrigerator Cookies	39. ¼ Bread Pudding
13. ¼ German Chocolate Cake	27. 3 Biscuits	40. 2 Fried Pies
14. ¼ Chocolate or Devils Food	28. 3 Cinnamon Rolls	41. 2 Turnovers
		42. Other (Not listed elsewhere)

## LOT 2 – DIABETIC BAKED GOODS

Baked goods and candy will be displayed on a plate that will be provided by the Fair Board. This will allow your items to be displayed more attractively and be more uniform among the entries. Iced and layered cakes do not need to be in zipper lock bag.

Exhibitor may enter **ONE** entry per class. Premiums are paid to the 1<sup>st</sup> place winners only. Each 1<sup>st</sup> place entry earns 3 premium points; 2<sup>nd</sup> and 3<sup>rd</sup> place winners are awarded ribbons.

**Recipe must accompany entry.**

### Class

1. 1/2 loaf Bread
2. 1/4 Cake

### Class

3. 3 pc. Candy
4. 3 Bar Cookies

### Class

5. 3 Rolled or Drop Cookies
6. Other (not listed elsewhere)

## LOT 3 – CANDIES

Exhibitor may enter **ONE** entry per class. Premiums are paid to 1st place winners only. Each 1st place entry earns 3 premium points; 2nd and 3rd place winners are awarded ribbons.

**Recipe must accompany entry.**

### Class

1. 3 pc Molded or Shaped Candy
2. 3 pc Peanut Brittle
3. 3 pc Mints

### Class

4. 3 pc Taffy
5. 3 pc Caramels
6. 3 pc Chocolate Fudge

### Class

7. 3 pc Other Fudge
8. 3 pc Divinity
9. 3 pc Holiday Candy
10. Other (not listed elsewhere)

## LOT 4 – SNACK FOODS AND HOMEMADE MIXES

Exhibitor may enter **ONE** entry per class. Premiums are paid to the 1<sup>st</sup> place winners only. Each 1<sup>st</sup> place entry earns 3 premium points; 2<sup>nd</sup> and 3<sup>rd</sup> place winners are awarded ribbons.

**Recipe must accompany entry.**

### Class

1. Sweet Snack Mix (2 cups in a bag)
2. Salty Snack Mix (2 cups in a bag)
3. Bread Mix in a Jar
4. Cake Mix in a Jar

### Class

5. Cookie Mix in a Jar
6. Hot Cocoa Mix in a Jar
7. Tea Mix in a Jar
8. Coffee Mix in a Jar
9. Beverage Mix in a Jar
10. Casserole Mix in a Jar
11. Soup Mix in a Jar

### Class

12. Other (Not listed elsewhere)
13. Junior Best of Show
14. Adult Best of Show

## BEST OF SHOW – LOT 5

A Judge's Choice Best of Show will be awarded to the Junior and Adult exhibitor whose entries are selected as the Best Overall Decorated Cakes, Cupcakes & Cookies. The Baxter County Fair Association provides the \$10.00 cash awards. Premiums are paid to the 1<sup>st</sup> place winners only. 2<sup>nd</sup> and 3<sup>rd</sup> place winners are awarded ribbons. Exhibitors may enter only **ONE** entry per class.

### WILTON AWARDS

Wilton Enterprises is pleased to help support your fair in the Decorated Cakes, Cupcakes & Cookies Division. Wilton "Best of Show" awards are offered for the winning cakes, cupcakes or cookies with some type of bag and tip or rolled fondant cake decorating. One award will be presented in the Junior class and one award will be presented in the Adult class.



"Best of Show" winners from the Decorated Cake, Cupcakes & Cookies Division will receive the following awards:

- 2017 Best of Class Prize: Color Right Food Coloring System & Quick Tips Guide
- 2017 Runner Up Prize: Quick Tips Guide

## LOT 5 – DECORATED CAKES, CUPCAKES & COOKIES

Cakes can NOT exceed 12" x 12" x 12" in size - this includes decoration and plate - due to shelving.

Cakes may be real – or form base.

Class	Points for 1st	Class
1. Cakes	8	5. Junior Best of Show
2. 3 Standard Size Cupcakes	5	6. Adult Best of Show
3. 3 Cake Pops	4	
4. 3 Cookies	4	

## DIVISION C – CLOTHING

All entries must be sewn items. Exhibitor may enter **ONE** entry per class. Premiums are paid to 1st place winners; 2nd and 3<sup>rd</sup> place winners receive ribbons only. In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.

The “Remember Me Quilt & Fabric Shop” will award a \$25.00 cash prize for Best Workmanship.

### COMBINED BEST OF SHOW – LOTS 1, 2, 3 & 4

A Judge’s Choice Best of Show Award will be presented to the Junior and the Adult exhibitors whose entries are selected by the judges as the Best of Show Exhibit in Lots 1, 2, 3, 4 & 5. The Baxter County Fair Association provides the cash awards of \$10.00.

#### LOT 1 – WOMEN’S CLOTHING

Class	Points 1st	Class	Points 1st	Class	Points 1st
1. Quilted Clothing	3	12. Capri Pants	3	22. Pajamas	3
2. Formal Dress (any fabric)	5	13. Shorts	3	23. Night Gown	3
3. Casual Dress	4	14. Skirt	3	24. Robe	3
4. Tailored Dress	5	15. Jacket – unlined	5	25. Apron, fancy	2
5. Scarf (sewn)	2	16. Jacket – lined	6	26. Apron, work	2
6. Sportswear	4	17. Blazer – lined	6	27. Purse (sewn)	3
7. Fabric Shell	3	18. Blazer – unlined	5	28. Tote Bag	3
8. Blouse	4	19. Suit (lined, pants or skirt)	10	29. Accessories Belt, hat, etc.	2
9. Shirt	4	20. Suit (unlined, pants or skirt)	9	30. Other (not listed elsewhere)	3
10. Slacks – lined	5	21. Vest (fabric)	3		
11. Slacks – unlined	4				

#### LOT 2 – INFANT’S CLOTHING AND ACCESSORIES (0-24 MONTHS)

Class	Points 1st	Class	Points 1st	Class	Points 1st
1. Christening Gown	3	6. Blanket	3	11. Booties	3
2. Slip	3	7. Burp Cloth	2	12. Infant Seat Pad	3
3. Baby Dress	3	8. Changing Pad	2	13. Romper	3
4. Sheet	3	9. Bath Towel	2	14. Other (not listed elsewhere)	3
5. Bib	2	10. Hat, Cap or Bonnet	3		

### LOT 3 – CHILDREN’S CLOTHING

<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>
	<b>1st</b>		<b>1st</b>		<b>1st</b>
1. Suit for boy	5	8. Girls Shorts	3	15. Robe	3
2. Casual Dress	4	9. Girls Slacks	4	16. Pajamas	3
3. Jumper	3	10. Child's Vest	4	17. Night Gown	3
4. Pageant or Prom Dress	5	11. Boys Shirt	4	18. Costumes	3
5. Girls Coat	5	12. Boys Slacks	5	19. Accessories	3
6. Skirt	3	13. Boys Coat	5	20. Other	
7. Blouse	4	14. Boys Shorts	3	(not listed elsewhere)	3

### LOT 4 – MEN’S CLOTHING

<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>
	<b>1st</b>		<b>1st</b>		<b>1st</b>
1. Casual Shirt	4	4. Slacks	6	7. Robe	3
2. Dress Shirt	5	5. Jacket – unlined	5	8. Other	
3. Shorts	4	6. Pajamas	3	(not listed elsewhere)	3
				9. Junior Best of Show	
				10. Adult Best of Show	

### BEST OF SHOW – LOT 5

A Judge’s Best of Show Award will be presented to the Junior and the Adult exhibitors whose entries are selected as the Best Overall Exhibit in this Lot. Premiums are paid to 1<sup>st</sup> place winners; 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons. The \$10.00 cash awards are provided by the Baxter County Fair Association.

### LOT 5 – DESIGNER TOUCHES ON READY-TO-WEAR

Up to three (3) different items may be entered in each class using a different technique on each item.

<b>Class</b>	<b>Points</b>	
	<b>1st</b>	
1. Clothing	3	3. Junior Best of Show
2. Accessories	3	4. Adult Best of Show



### BEST OF SHOW – LOT 6

A Judge's Best of Show Award will be presented to the Junior and the Adult exhibitors whose entries are selected as the Best Overall Exhibit in this Lot. Exhibitors may enter **ONE** entry per class. Premiums are paid to 1<sup>st</sup> place winners; 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons. The \$10.00 cash awards are provided by the Baxter County Fair Association.

### LOT 6 – ALL COTTON

#### Special Division

**Sponsored by State Farm Bureau Women's Committee.**

All garments must be made of 100% cotton. Garments must be made for the exhibitor, except in the Special Category class. Winners will be eligible to represent Baxter County in the state Farm Bureau Sew with Cotton Contest in Little Rock in December 2017.

<b>Junior Division (ages 14-18)</b>	<b>Points</b>	<b>Adult Division Class</b>	<b>Points</b>	<b>Special Category Class</b>	<b>Points</b>
<b>Class</b>	<b>1st</b>		<b>1st</b>		<b>1st</b>
1. Cotton Dress	3	4. Cotton Dress	3	7. Garment or ensemble made for someone else	4
2. Cotton		5. Cotton		8. Junior Best of Show	
Sportswear/Schoolwear	3	Sportswear/Schoolwear	3	9. Adult Best of Show	
3. Cotton Suit	5	6. Cotton Suit	5		

## DIVISION D – HOUSEHOLD ARTS

Exhibitors may enter **ONE** entry per class. Premiums are paid to 1st place winners; 2nd and 3rd place winners receive ribbons.

### BEST OF SHOW – LOTS 1 & 2

A Judges Choice Best of Show will be presented to the Junior and the Adult exhibitors whose entries are selected as the Best of Show Exhibit in Lots 1 & 2. The \$10.00 cash awards are provided by the Baxter County Fair Association.

### LOT 1 – TABLE LINEN

Class	Points 1st	Class	Points 1st	Class 1st	Points
1. Lunch Cloth (embroidered)	3	5. Tablecloth (embroidered)	6	9. Lunch Cloth, stenciled	3
2. Lunch Cloth (cutwork)	4	6. Tablecloth (cutwork)	7	10. Other (not listed elsewhere)	3
3. Lunch cloth and napkin	3	7. Table Runner	3		
4. Placemat	3	8. Napkin	3		

### LOT 2 – DECORATED PILLOWCASE

Class	Points 1 <sup>st</sup>	Class	Points 1st	Class 1st	Points
1. Embroidered	5	4. Appliqued	4	7. Junior Best of Show	
2. Cutwork	5	5. Stenciled	4	8. Adult Best of Show	
3. Tatting Trim	5	6. Other (not listed elsewhere)	3		

### BEST OF SHOW – LOT 3

A Judge's Choice Best of Show Award will be presented to the Junior OR Adult exhibitor whose entry is selected as Best of Show in Lot 3. The \$10.00 cash award is provided by the Baxter County Fair Association. The Hill 'N Hollow Quilt Guild will award a \$25.00 cash prize for Best Workmanship.

### LOT 3 – QUILTS

Class	Points	Class	Points	Class	Points
1. Quilt made from kit	10	15. Quilt, pieced		27. Child Quilt, from a panel	5
2. Quilt, appliqued ( Machine quilted)	14	(Machine quilted, Professionally)	14	28. Quilt Block, any technique	3
3. Quilt, appliqued (hand quilted)	16	16. Lap Quilt	14	29. Quilt Top (hand sewn)	10
4. Quilt, appliqued (Machine quilted, Professionally)	14	17. Group Quilt	14	30. Quilt Top (machine sewn)	10
5. Quilt, hand embroidered ( Machine quilted)	16	18. Child Quilt, appliqued (machine quilted)	7	31. Quilted Table Runner or Topper	5
6. Quilt hand embroidered (Hand quilted)	16	19. Child Quilt, appliqued (hand quilted)	7	32. Quilted Placemat	4
7. Quilt, hand embroidered (Machine quilted, Professionally)	14	20. Child Quilt, appliqued (machine quilted, professionally)	5	33. Wall Hanging, quilted	10
8. Quilt, machine embroidered ( Machine quilted)	16	21. Child Quilt, embroidered (machine quilted)	7	34. Pillow, quilted	4
9. Quilt, machine embroidered (Hand quilted)	16	22. Child Quilt, embroidered (hand quilted)	7	35. Cheater Cloth pillow	4
10. Quilt, machine embroidered (Machine quilted, Professionally)	14	23. Child Quilt, embroidered (machine quilted professionally)	5	36. Cheater Cloth Wall Hanging	5
11. Quilt, pieced (Machine quilted)	16	24. Child Quilt pieced (machine quilted)	7	37. Cheater Cloth - other (not vests)	3
12. Quilt, pieced (Hand quilted)	16	25. Child Quilt, pieced (hand quilted)	7	38. Purse or Tote, quilted	7
13. Quilt, Machine appliqued	15	26. Child Quilt, pieced (machine quilted, professionally)	5	39. Other (not listed elsewhere)	5
14. Quilt, hand tied	12			40. Best of Show	

### BEST OF SHOW – LOT 4

A Judge’s Choice Best of Show Award will be presented to the Junior exhibitor and the Adult exhibitor whose entry is selected by the judges as the Best Overall Exhibit in this lot. The \$10.00 cash awards will be given in honor of Mrs. Nettie Lueck by the Baxter County Fair Association.

### LOT 4 – CROCHET & KNITTING

Class	Points	Class	Points	Class	Points
1. Baby afghan, knitted	5	17. Layette Set		35. Table Runner	5
2. Baby afghan, crocheted	5	(2 or 3 pieces) knitted	5	36. Wall Hanging	5
3. Afghan, knitted	10	18. Layette Set		37. Tablecloth, crocheted	10
4. Afghan, crocheted	10	(2 or 3 pieces) Crocheted	5	38. Tablecloth, knitted	10
5. Bedspread, crocheted	15	19. Dress or Suit, (child)	5	39. Potholders or hotpads	
6. Pillow, crocheted or		20. Scarf – knitted	3	crocheted	3
knitted	3	21. Scarf – crocheted	3	40. Potholders or hotpads	
7. Pillowcases		22. Cap or Hat, knitted	3	knitted	3
(crocheted trim)	3	23. Cap or Hat, crocheted	3	41. Dish Cloths, Knitted	3
8. Lap Robe, crocheted	5	24. Socks, crocheted	5	42. Dish Cloths, crocheted	3
9. Lap Robe, knitted	5	25. Socks, knitted	5	43. Coasters, knitted	3
10. Vest	5	26. Gloves or Mittens		44. Coasters, crocheted	3
11. Shawl or Stole, knitted	5	crocheted	3	45. Stuffed Toys/Animals,	
12. Shawl or Stole,		27. Gloves or Mittens		knitted	5
crocheted	5	knitted	3	46. Stuffed Toys/Animals,	
13. Sweater for Adult –		28. Slippers/Baby Booties		crocheted	5
Knitted	10	crocheted	3	47. Purse/Clutch, crocheted	5
14. Sweater for Adult –		29. Slippers/Baby Booties		48. Purse/Clutch, knitted	5
crocheted	10	knitted	3	49. Cape/Poncho, crocheted	5
15. Sweater for Child –		30. Doll Clothes	3	50. Cape/Poncho, knitted	5
knitted	5	31. Doilies	5	51. Slippers, crocheted	3
16. Sweater for Child –		32. Rugs	5	52. Slippers, Knitted	3
crocheted	5	33. Kitchen/Frig Towels,		53. Dolls, crocheted	5
		Crocheted	4	54. Dolls, knitted	5
		34. Kitchen/Frig Towels,		55. Other	
		Knitted	4	(not listed elsewhere)	3
				56. Junior Best of Show	
				57. Adult Best of Show	

**BEST OF SHOW – LOT 5**

A Judge’s Choice Best of Show Award will be presented to the Junior and Adult exhibitors whose entries are selected by the judges as the Best of Show in this lot. The \$10.00 cash awards are provided by the Baxter County Fair Association.

**LOT 5 – NEEDLEWORK**

Excludes pillows – pillows must be entered in DIVISION F – Home Furnishings

<b>Class</b>	<b>Points 1st</b>	<b>Class</b>	<b>Points 1st</b>	<b>Class</b>	<b>Points 1st</b>
1. Tatting	6	7. Candlewicking	4	13. Swedish Weaving	6
2. Needlepoint	6	8. Chicken Scratch	3	14. Other	
3. Crewel Embroidery	6	9. Ribbon Embroidery	5	(not listed elsewhere)	4
4. Cross Stitch	4	10. Hardinger	6	15. Junior Best of Show	
5. Counted Cross Stitch	5	11. Brazilian Embroidery	5	16. Adult Best of Show	
6. Christmas Counted Cross Stitch	5	12. Monk's Cloth (Hock or Swedish Cloth)	5		

**LOT 6 – MACHINE EMBROIDERY**

**BEST OF SHOW – LOT 6**

A Judge’s Best of Show Award will be presented to the Junior and the Adult exhibitors whose entries are selected as the Best Overall Exhibit in this Lot. Exhibitors may enter **3 (three)** entries per class. Premiums are paid to 1<sup>st</sup> place winners; 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons.

The \$10.00 cash awards are provided by the Baxter County Fair Association.

<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>
1. In the Hoop			
a. Coasters	3	8. Bloomers	3
b. Bag with Zipper	3	9. Gown	3
c. Bag without Zipper	4	10. Placemat	3
d. Door Hanger	3	11. T – Shirt	3
e. Christmas Ornaments	3	12. Sweatshirt	3
f. Misc.	3	13. Bib	3
		14. Burp Cloth	3
2. Door Hanger	3	15. Stuffed Animal	3
3. Kitchen Towel	3	16. Towel	3
4. Napkins	3	17. Other (Not listed elsewhere)	3
5. Blanket	3	18. Junior Best of Show	
6. Bag	3	19. Adult Best of Show	
7. Onsie	3		

## DIVISION E – HANDICRAFTS OR CRAFTS

Exhibitors may enter **ONE** entry per class, unless otherwise indicated. Premiums are paid to 1st place winners; 2nd and 3<sup>rd</sup> place winners receive ribbons. Decorated ready-to-wear will only be accepted in the Clothing Division; regardless of the decorating technique used (i.e. ribbon embroidery, counted cross stitch or tatting).

**FOR ADULTS AND JUNIORS ONLY.**

### COMBINED BEST OF SHOW – LOT 1, 2, 3 & 4

A Judge's Choice Best of Show will be awarded to a Junior exhibitor and an Adult exhibitor whose entries are selected as the Best of Show Craft entries. The \$10.00 cash awards are provided by the Baxter County Fair Association.

A \$50.00 Gift Basket, from "Close To My Heart" will be awarded to the Best of Show in Scrapbooking.

First place winners will receive 3 premium points for each class in Lots 1, 2, 3 & 4.

### LOT 1 – CRAFTS

Class	
1. Angel (any medium)	28.Folk Art Painting
2. Autumn Decoration	29.Frames, Decorated
3. Basket, Decorated	30.Free-form Plaster
4. Bead Work	31.Gift Bag, Decorated
5. Bird House / Feeder	32.Gourd, Decorated
6. Box, Decorated	33.Halloween Decorations
7. Button Covers (3)	34.Mask - decorated
8. Button Crafts	35.Metal Craft
9. Candles, Handmade	36.Mosaic
10. Candy Bouquets	37.Painted Plaque
11. Ceramics (not plaster of Paris)	38.Painted, Pre-formed plaster Craft
12. China Painting	39.Patriotic or Americana
13. Christmas Miscellaneous (not listed elsewhere)	40.Pin Cushion
14. Christmas Ornament	41.Plastic Canvas
15. Christmas Stocking	42.Pot Holder or Hot Mat
16. Christmas Tree Skirt	43.Pottery
17. Coasters (other than crochet or knitting)	44.Purse or Tote, Decorated
18. Computer Generated Stationary or Card	45.Ribbon Weaving
19. Cookie Jar	46.Paper Weight
20. Decoupage	47.Potpourri
21. Dolls, Handmade (not china)	48.Refrigerator Magnets, decorated (3)
22. Door Stop	
23. Easter Decorations	
24. Egg Art	
25. Fabric Doll Clothes	
26. Fabric or Tissue decorated glass or plastic plate	
27. Flower Pot, Decorated	

49. Scrapbook – Event Page (12”x12”)

- A. Family
- B. Vacation
- C. School Days
- D. Wedding
- E. Events
- F. Animals
- G. Holiday
- H. Miscellaneous
- I. Other

50. Scrapbook–Double Page Layout (each page 12”x12”)

- A. Family
- B. Vacation
- C. School Days
- D. Wedding
- E. Events
- F. Animals
- G. Holiday
- H. Miscellaneous
- I. Other

51. Set of 3 Hand Tied Fly Lures

52. Silk or Dried Flower Arrangement

53. Snowman

54. Soap, Homemade

55. Sports Theme

56. Stained Glass

57. Cards, Handmade

- A. Christmas
- B. Easter
- C. Halloween
- D. Patriotic
- E. Thanksgiving
- F. Birthday
- G. Father’s Day
- H. Mother’s Day
- I. 4<sup>th</sup> of July
- J. Get Well
- K. New Born
- L. New Years
- M. St. Patrick’s Day
- N. Sympathy
- O. Valentine’s Day
- P. Wedding
- Q. Other

58. Stenciling

59. Stuffed Animals, Handmade (not Cheaters Cloth)

60. Swags

61. Tole Painting

62. Toys, Homemade

63. Weaving

64. Woodwork

65. Wreath, Decorated

- A. Christmas
- B. Easter
- C. Halloween
- D. Patriotic
- E. Seasonal
- F. Thanksgiving
- G. Other

66. Sun Catchers

67. Other (not listed elsewhere)

**LOT 2 – CREATIVE RECYCLING**

Entries should consist primarily of materials which would otherwise be discarded, having fulfilled its initial use. The entries alteration should serve a purpose other than that for which it was originally designed or created.

**Class**

- 1. Glass
- 2. Metal
- 3. Wood
- 4. Plastic

**Class**

- 5. Paper
- 6. Mixed
- 7. Aluminum

**Class**

- 8. Cloth
- 9. Tin
- 10. Other

### **LOT 3 – JEWELRY**

Class

1. Necklace
2. Bracelet
3. Ring
4. Earrings
7. Lapel Pin / Brooch

Class

6. Pendant
7. Set – 2 piece
8. Set - 3 piece
9. Hair Jewelry

Class

10. Key Chain / Fob
11. Seasonal
12. Other

### **LOT 4 – OUTDOOR ART**

Class

1. Stepping Stones
2. Cement
3. Metal (hand crafted)
4. Sculptures

Class

5. Flower Pots
6. Rocks
7. Junior Best of Show
8. Adult Best of Show



**BEST OF SHOW – LOT 5**

All woodcarvings must be original and be the sole work of the person entering the exhibit. No kits are allowed including pre-cut and ready-to-assemble projects. Exhibitors may enter **3 (three)** entries per class unless otherwise indicated. Premiums are paid to 1<sup>st</sup> place winners; 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons.

A Judges Choice Best of Show will be awarded to a Junior exhibitor and an Adult exhibitor whose entries are selected as the Best Overall Woodcarving exhibits. The \$10.00 awards are provided by the Baxter County Fair Association.

**LOT 5 – WOODCARVING**

<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>	<b>Class</b>	<b>Points</b>
	<b>1st</b>		<b>1st</b>		<b>1st</b>
1. Chip	5			13. Other	
2. Relief	5	9. Holiday	5	(not listed elsewhere)	5
3. Cane/walking stick	5	10. Stylized	5	14. Junior Best of Show	
4. Wood burning	5	11. Wood Turning	5	15. Adult Best of Show	
5. Realistic human	5	12. Found wood in bark	5		
6. Realistic animal, bird or fish	5				
7. Caricature human	5.				
8. Caricature animal	5				

### BEST OF SHOW LOT – 6

A Judge's choice for Best of Show will be awarded to the Junior and the Adult exhibitors whose entries are selected as the Best Overall of Leatherwork entries. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Exhibitors may enter **ONE** entry per class, unless otherwise indicated. Premiums are paid to the 1<sup>st</sup> place winners; 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons.

### LOT – 6 LEATHERWORK

Class	Class	Class
1. Belt	4. Holster	7. Wallet
2. Key Chain	5. Purse	8. Junior Best of Show
3. Hat	6. Sheath	9. Adult Best of Show

### BEST OF SHOW – LOT 7

A Judges Choice Best of Show will be awarded to a Youth or Child exhibitor (ages 5 - 13 years old) whose entry is selected as the Best Overall Youth/Childrens Handicraft. The \$10.00 cash award is provided by the Baxter County Fair Association.

Exhibitors may enter **ONE** entry per class, unless otherwise indicated. Premiums are paid to 1<sup>st</sup> place winners; 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons. First place winners will receive 3 premium points for each class. Pre-K will receive a green participation ribbon.

### LOT 7 – HANDICRAFTS FOR YOUTH, CHILDREN & Pre K ONLY (AGES up to 13 YEARS)

Class	Class
1. Decorated Basket	16. Holiday Item
2. Bead Craft	17. Nature Craft
3. Greeting Card	18. Models (cars, planes, etc)
4. Candle Holder	19. Legos Types ( <i>not bigger than 12"x12"</i> )
5. Centerpiece	20. Paper Mache
6. Ceramic Painted Piece	21. Recycled Craft
7. Jewelry	22. Table Decoration
8. Dried Flower	23. Tissue Box Cover
9. Doll, Handmade	24. Wall Hanging
10. Doll Clothes	25. Wreath
11. Felt Craft	26. Other (not listed elsewhere)
12. Decorated Flower Pot	27. Youth / Children Best of Show
13. Gourd Art	
14. Handcrafted Flower	
15. Hat, Decorated	

## DIVISION EE – CLUB CRAFTS

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves.

### Guidelines:

1. Theme
2. Presentation
  - Attracts Attention
  - Design
3. Originality

### LOT 1 – ALL CLUBS

#### BEST OF SHOW

A Judge's Choice Best of Show will be awarded to the club whose entry is selected as the Best Overall Exhibit in Lot 1. The \$10.00 cash award is provided by the Baxter County Fair Association.

#### DECORATED TREES

1-2 non-living trees may be entered. They cannot be any larger than 3 feet (including base).

Points			Class
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	1. All Clubs
3	2	1	2. Best of Show

### LOT 2 – 4-H, FFA & FCCLA CLUBS

#### BEST OF SHOW

A Judge's Choice Best of Show will be awarded to the club whose entry is selected as the Best Overall Exhibit in Lot 2. The \$10.00 cash award is provided by the Baxter County Fair Association.

#### DECORATED 5 GALLON BUCKETS WITH LIVE GROWING PLANTS

Points			Class
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	1. Junior: 4-H, FFA & FCCLA Clubs
3	2	1	2. Best of Show

## DIVISION F – HOME FURNISHINGS

Exhibitors may enter **ONE** entry per class. Cash premiums are paid to 1st place winners; 2nd and 3rd place winners receive ribbons. In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.

### BEST OF SHOW – LOT 1

A Judges Choice Best of Show will be awarded to a Junior exhibitor and an Adult exhibitor whose entries are selected as the Best Overall Exhibits in Lot 1. The \$10.00 cash awards are provided by the Baxter County Fair Association.

### LOT 1 – FURNITURE

Class	Points 1st	Class	Points 1st	Class	Points 1st
1. Homemade Furniture Large (i.e. Blanket Chest)	10	3. Homemade Furniture Small (i.e. Foot Stool)	4	5. Junior Best of Show	
2. Homemade Furniture Medium (i.e. Chair)	6	4. Other (not listed Elsewhere)	3	6. Adult Best of Show	

### BEST OF SHOW – LOT 2

A Judges Choice Best of Show will be awarded to a Junior exhibitor and an Adult exhibitor whose entries are selected as the Best Overall Exhibits in Lot 2. The \$10.00 cash awards are provided by the Baxter County Fair Association.

### LOT 2 – HOME ACCESSORIES

Class	Points 1st	Class	Points 1st	Class	Points 1st
1. Handmade Clocks	5	7. Pillows (up to 3 pillows using different techniques)	5	10. Arm Chair Caddy	4
2. Latch Hooked Articles	5	8. Coasters (any medium)	3	11. Rug (any medium)	5
3. Hanging Kitchen Towel	3	9. Tissue Cover (any medium)	3	12. Other (not listed elsewhere)	3
4. Guest Towel (decorated)	3			13. Junior Best of Show	
5. Bath Towel (decorated)	3			14. Adult Best of Show	
6. Counted Cross Stitched Pillow	4				

# CREATIVE ARTS

## Superintendent – Marsha Beene

Creative Arts includes the Divisions of Art, Photography, Collections, Place Settings, and Poetry.

**The Fair Association will NO longer provide matting for photography.**

Exhibits will be accepted in the Education Building **Sunday, September 10, between 2:00 and 4:00 pm and Tuesday, September 12, between 2:00 pm and 7:00 pm. Entries may be picked up Sunday, September 17, between 10:00 am and 3:00 pm, and Monday, September 18 between 9 am and Noon. Exhibitors must be a resident of Baxter County or a member of a Baxter County EHC, FFA or 4-H Club.**

The removal of any exhibit prior to Sunday without the permission of the Fair Board will result in forfeiture of any premiums due the exhibitor.

All 1<sup>st</sup> place winners are awarded premium points and 2<sup>nd</sup>, 3<sup>rd</sup> and Pre – school place winners receive ribbons. In the case of no competition in any class or Best of Show, it is the judges' discretion to award ribbons as the exhibit deserves.

Pre K exhibitors will receive a participation ribbon only.

Necessary information for entering items is provided in each individual division description.

**Note: The Baxter County Fair Board does not take exhibits to the District Fair in Harrison. You are encouraged to enter your items on your own.**

### Exhibitor Categories

Adult: 19 years & older      Junior: age 14 to age 18  
Youth: age 9 to age 13    Children: age 5 to age 8    Pre K: up to age 4

A judge's Best of Show award will be presented to Adult, Junior and Youth and Children exhibitors whose entries are selected by the judges as the best overall exhibit.

# DIVISION G – ART

## BEST OF SHOW – LOTS 1, 2, 3 and 4

Judge's Choice Best of Show Award will be presented to the exhibitor whose entries are selected, one from each of the Adult, Junior, Youth and Children Divisions. The \$10.00 cash awards are provided by the Baxter County Fair Association.

**All artwork MUST be the work of the exhibitor and be original art. Open to amateur artists ONLY! No colored "in" posters on poster board. Items cannot have been previously entered in the Baxter County Fair.**

**No wet artwork will be accepted.**

- A. Advanced – 10+ years experience
- I. Intermediate – 4 to 9 yrs experience
- B. Beginner – 3 yrs experience or less

### LOT 1 – ADULT (19 years & older)

Class	Points 1st
1. Watercolor	5
2. Oil	5
3. Acrylic	5
4. Pastel	5
5. Mixed Media	5
6. Drawing/Graphic	5
7. Scratch Board	5
8. Pen and Ink	5
9. #9 Pencil or colored	5
10. Other (not listed above)	5
11. Best of Show	

### Lot 3 – Youth (ages 9 - 13 years)

Class	Points 1st
1. Watercolor	3
2. Pencils or colored pencils	3
3. Charcoal	3
4. Felt Tip Pens	3
5. Crayons	3
6. Pen	3
7. Other (not listed above)	3
8. Best of Show	

### LOT 2 – Junior (ages 14 – 18 yrs)

Class	Points 1st
1. Watercolor	3
2. Oil	3
3. Acrylic	3
4. Pastel	3
5. Mixed Media	3
6. Drawing/Graphic	3
7. Scratch Board	3
8. Pointillism	3
9. Pen and Ink	3
10. #10 Pencil or Colored	3
11. Other (not listed above)	3
12. Best of Show	

### Lot 4 – Children (ages 5 - 8 years)

Class	Points 1st
1. Watercolor	3
2. Pencils or colored pencil	3
3. Charcoal	3
4. Felt Tip Pens	3
5. Crayons	3
6. Pen	3
7. Other (not listed above)	3
8. Best of Show	

### Adult –Junior- Youth Sections (Lots 1, 2, 3)

1. The actual picture may be no larger than 30"X30" in any class.
2. No Artwork over 3 years old will be accepted.
3. Entries in Lot 1 **MUST** be framed or have finished edges ready for hanging.  
Pencil or colored pencil must be matted with no more than 1" border around.
4. Entries in Lots 2 & 3 **MUST** be mounted on cardstock or poster board and can be matted.
5. Name and/or date **MUST** be hidden for judging.
6. Exhibitors may enter up to five (5) items.
7. Entry cannot have been previously entered in the Baxter County Fair.

### **Children Section (Lot 4)**

1. Entry may be no larger than 10"X 12".
2. Entry ***MUST*** be mounted on cardstock, poster board or construction paper and it can have a border of no more than 1".
3. For Safety in returning items, the name of entrant should be on the back of artwork.
4. Artwork over 1 year old will not be accepted.
5. Exhibitors may enter a total of two (2) items.
6. Entry cannot have been previously entered In the Baxter County Fair.

### **Pre-School Section (Lot 5)**

1. Entries will receive a green participation ribbon.
2. Entry may be no larger than 10"X 12".
3. Entry ***MUST*** be mounted on cardstock, Poster board or construction paper and can not have a border of no more than 1".
4. For safety in returning items, the name of entrant should be on the back of artwork.
5. Exhibitors may enter a total of one (1) Item.
6. Entry cannot have been previously entered in the Baxter County Fair.

### **LOT 6 – PRE-SCHOOL SPECIAL CLASSROOM PROJECT**

Each Pre-school classroom may have a Fair Art Contest. One (1) picture from each class will be chosen to receive a 1st place ribbon and will be displayed at the fair. No premium points will be awarded. Entries in this class are accepted only through the schools. All participants will receive ribbons, which are provided by the Baxter County Fair Association.

#### **Class 1. Pre-School Special Classroom Project (Clothesline Art)**

### **LOT 7 – SCHOOL AGE SPECIAL CLASSROOM PROJECT**

Each classroom, Kindergarten through 5th Grade, may have a Fair Art Contest and the winners will be displayed at the fair. The selections will be made by the classroom teacher. No premium points will be awarded. Entries in this class are accepted only through the schools. All participants will receive ribbons, which are provided by the Baxter County Fair Association.

#### **Class 1. Kindergarten through 5th Grade Special Classroom Project**

## DIVISION GG – PLACE SETTINGS

Exhibitors are limited to one (1) entry. Entries will be set up by the entrant. All 1<sup>st</sup> place winners are awarded premium points, while 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons.

### BEST OF SHOW – TABLE SETTINGS

A Judges Choice Best of Show will be presented to one entry whose entry best displays the overall theme of the class they have chosen. The \$10.00 cash award is provided by the Baxter County Fair Association.

A place setting is described as: The items that would be set for one (1) person to use on a table at a meal. Setting **MUST** Include: Placemat (not to exceed 18" x 24"), Dinnerware, Eating Utensils, Drinking Utensils, and Napkin. Entries with items not pertaining to **ONE** place setting will not be judged, **only** displayed. Judging will be based on Emily Post Guidelines. Entry cannot have been previously entered in the Baxter County Fair.

Class	Points
	1st
1. Casual	4
2. Formal	4
3. Holiday	4
4. Other (not listed above)	4
5. Best of Show	

## DIVISION H – PHOTOGRAPHY

***The Fair Association will NO longer provide matting for photography.***

All 1<sup>st</sup> place winners are awarded premium points, while 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons.

### BEST OF SHOW - PHOTOGRAPHY

A Judges Best of Show will be presented to an Adult, Junior / Youth exhibitor whose entries are selected as the Best of Show in Lots 1 and 2. The \$10.00 cash awards are provided by the Baxter County Fair Association

#### **Rules and Regulations for Photography Entries:**

1. Open to amateur photographers only. Junior/Youth (9 thru 18) and Adult (19 and older)
2. One entry per class.
3. Entries **MUST** be mounted on White or Black cardstock or poster board.
4. Border around photograph **must be:**  $\frac{3}{4}$  to 1 inch. **NO EXCEPTIONS.**
5. Framed entries will not be accepted
6. Entries must be 4X6 or 5X7.... **ONLY**
7. Entries may not have the exhibitor's name, a title or date visible for judging.



8. A date stamp on the photograph will prohibit an entry from receiving a blue ribbon (1<sup>st</sup> place).
9. Entry MUST be the work of the exhibitor.
10. There is a **3 photo limit** in the class – Other. Subject of photo must not fit in any other class.
11. Entry cannot have been previously entered at the Baxter County Fair.
12. The main interest in the photograph will determine the class the photo will be entered.
13. No duplicate entries allowed. Example: Same photo, one in color and one in black/white.
14. For Safety in returning photos, put name on back of cardstock.
15. No nude or reveling photos will be accepted. Superintendent’s decision is final!

**Adult – 19 years and over      Junior/Youth – 9 - 18 years**

**LOT 1 – PHOTOGRAPHY**

**BLACK AND WHITE/SEPIA/MONOTONE**

<b>Class</b>	<b>Points</b>
<b>1st</b>	
1. Flowers	3
2. Individual Person	3
3. Groups (2 or more people)	3
4. Animals	3
5. Insects/Spiders	3
6. Landscapes	3
7. Sky-scapes	3
8. Enhanced/Altered	3
9. Building	3
10. Birds	3
11. Food	3
12. Other Man-made Structures	3
13. Other (not listed above)	
Limit 3	3
14. Adult Best of Show	
15. Junior Best of Show	

**LOT 2 – PHOTOGRAPHY**

**COLOR**

<b>Class</b>	<b>Points</b>
<b>1st</b>	
1. Flowers	3
2. Individual Person	3
3. Groups (2 or more people)	3
4. Animals	3
5. Insects/spiders	3
6. Landscapes	3
7. Sky-scapes	3
8. Enhanced/Altered	3
9. Building	3
10. Birds	3
11. Food	3
12. Other Man-made Structures	3
13. Other (not listed above)	
Limit 3	3
14. Adult Best of Show	
15. Junior Best of Show	

**FACTORS USED IN JUDGING PHOTOGRAPHS**

**Exposure:** Good Lighting  
**Focus:** Overall Sharpness

**Composition:** A Clear Subject of Interest  
 Placement of Subject  
 Good Framing  
 Free of Distractions  
 Tells a Story

## DIVISION HC – COLLECTIONS

All 1<sup>st</sup> place Collection winners are awarded premium points, while 2<sup>nd</sup> and 3<sup>rd</sup> place winners receive ribbons. There is no Best of Show in this division. Collections must not have been previously entered in the Baxter County Fair.

**NOTE:** Items **MUST** be arranged **IN or ON** something so that they can be moved easily when necessary. Collections of value **MUST** be exhibited in a locked or secured case by the exhibitor.

Class	Points	Class	Points
	<b>1st</b>		<b>1st</b>
1. Stamps	2	7. Vintage Collections - under 3" (3-7 items)	2
2. Coins	2	8. Vintage Collections- over 3" – (3-7 items)	2
3. Arrowheads	2	9. Modern Collections – under 3" – (3-7 items)	2
4. Other Indian Artifacts	2	10. Modern Collections – over 3" – (3-7 items)	2
5. Entomology	2	11. One Vintage Item	2
6. Old Family Photos	2	12. Other (not listed above)	2
(Prior to 1970 – Original or Copied)	2		

## DIVISION HD – POETRY

All 1<sup>st</sup> Place winners are awarded premium points; 2<sup>nd</sup> and 3<sup>rd</sup> Place winners receive ribbons.

### BEST OF SHOW

A Judges Best of Show Poetry will be presented to the Adult and Junior exhibitor whose entries are selected as best of show in this division. The \$10.00 cash awards are provided by the Baxter County Fair Association.

#### Lot 1 – Adult (19 and over)

Class	Points
1. Humor	3
2. Serious	3
3. Religious	3
4. Best of Show	

#### Lot 2 – Junior/Youth (9-18)

Class	Points
1. Humor	3
2. Serious	3
3. Religious	3
4. Best of Show	

#### Rules and Regulations for Entering Poetry:

1. Open to Amateurs Only!
2. Unacceptable language will not be allowed for entry.
3. Length of poem is limited to one (1) typed page.
4. Font size must be 12 or 14 point in a style that is easy to read.
5. Entry must be matted or framed, with or without glass.
6. Limited to two (2) entries per person (total).
7. Entry must be original and never published with an IBN number.
8. Entry must be the work of the exhibitor.
9. Exhibitors name must not be visible.
10. Entry cannot have been previously entered in the Baxter County Fair.

# DIVISION HH – EDUCATIONAL BOOTHS

**Call Saundria Ash at 425-2335 to register your booth.**

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves. Display should be no larger than 3'W x 3'D x 4'H.

## Guidelines:

### Appropriateness of Theme

- Educational and/or Promotional Message
- Timely, Important, Practical
- Message Suited for the Viewing Audience

### Presentation

- Attracts Attention
  - Light, motion, sound, color, size, etc.
- Title of Exhibit
  - Attractive, catchy, easy to read, appropriate placement
- Design
  - Good use of color, center of interest, unity and movement, contrast, balance, proportion and scale
- Printed Visuals
  - Appropriate size, appropriate placement, neat and easy to read

### Effectiveness

- Message accurate, concise and simple
  - Only one subject covered, unnecessary material eliminated
- Educational or Promotional Effectiveness
  - Increases knowledge/changes attitudes/creates a desire for involvement

## BEST OF SHOW – EDUCATIONAL BOOTHS

A Judges Choice Best of Show will be presented to a Junior and Adult exhibitor whose entries are selected as the Best of Show in Classes 1 and 2. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Class	Points		
	1st	2nd	3rd
1. Adult: Extension, Homemaker and Garden Clubs	10	6	4
2. Junior: 4-H Clubs, FFA, FHA & Schools	10	6	4
3. Junior Best of Show			
4. Adult Best of Show			

# HORTICULTURE

Superintendent – Baxter County Master Gardeners (BCMG)

## DIVISION I – FLOWERS AND PLANTS

### Registration and Pickup

Exhibits will be accepted on Tuesday, September 12, from 2:00 pm to 7:00 pm. Entries must be in place by 7:00 pm. **Entries may be picked up on Sunday, September 17, between 10:00 am and 3:00 pm, and Monday, September 18, between 9 am and noon. Note: New Pick-up Time.** Removal of exhibits prior to Sunday will forfeit any premiums due.

### Exhibitor Categories

Adult: 19 years & older      Junior: age 14 to age 18  
Youth: age 9 to age 13    Children: age 5 to age 8    Pre K: up to age 4

(Pre K exhibitors will receive a participation ribbon only.)

### Exhibit Rules

For specific exhibit recommendations and additional information, see the BCMG booklet **Exhibiting Flowers and Plants**, available at the Baxter County Extension Office, or Baxter County Fair Office OR online at [www.baxtercountyfair.org](http://www.baxtercountyfair.org) or [www.baxtercountymg.org](http://www.baxtercountymg.org) Exhibits that do not meet the exhibit guidelines and class descriptions may be entered for display only and will not be judged or eligible for prize money. The exhibitor must have grown all entries. No leaf shine, oils, paint, etc.

### BEST OF SHOW – LOT 1 & LOT 2 COMBINED

**JUNIOR AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Cut Flowers or Cut Foliage. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**CHILD /YOUTH:** One (1) Judge's Choice Best of Show Award will be presented to a Child /Youth exhibitor whose entry is selected by the judge as the Best Overall Cut Flower or Cut Foliage. The Baxter County Fair Association provides the \$5.00 cash award for the winner.

### LOT 1 – CUT FLOWERS

Exhibitor may enter 3 different varieties per class. All cut flowers must be exhibited with foliage attached, if attached foliage is naturally present. (Exceptions: Large-crested celosia/cockscomb, gladiola, and cannas may be exhibited without foliage; Class 5. No foliage). Flowers 3” or more in diameter - exhibit one flower. Flowers less than 3” - exhibit 3 flowers on separate stems. Exhibit 1 stem of spike form flowers. Exhibit must be in clean, clear container with a narrow neck to support the stem. All foliage below the waterline MUST be removed.

Class	Points			Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Annual	3	Ribbon	Ribbon	8. Ornamental Grass (1 plume w/ foliage attached)	3	Ribbon	Ribbon
2. Perennial or Biennial	3	Ribbon	Ribbon	9. Chrysanthemum (1 spray cushion type, 1 stem single/large type)	3	Ribbon	Ribbon
3. Canna	3	Ribbon	Ribbon	10. Aster (1 stem or 1 spray)	3	Ribbon	Ribbon
4. Rose (1 stem)	3	Ribbon	Ribbon	11. Flowering Shrub (1 branch with foliage; must be in bloom)	3	Ribbon	Ribbon
5. Rose Displayed in Bowl	3	Ribbon	Ribbon	12. Shrub Featuring Berries (1 branch with foliage and fresh berries)	3	Ribbon	Ribbon
6. Orchid Displayed in Bowl (1 flower) displayed in clear bowl; must float freely without touching sides of bowl; bowls will be provided; no foliage)	3	Ribbon	Ribbon	13. Vine	3	Ribbon	Ribbon
7. Dahlia	3	Ribbon	Ribbon	14. Other (not listed elsewhere)	3	Ribbon	Ribbon

### LOT 2 – CUT FOLIAGE

No bloom. Exhibitor may enter 3 different varieties per class. Exhibit must be in a clean, clear container with a narrow neck to support the stem. All foliage below the waterline MUST be removed.

Class	Points		
	1st	2nd	3rd
1. Coleus (1 stem)	3	Ribbon	Ribbon
2. Hosta – Large (5” wide or more; exhibit 1 leaf)	3	Ribbon	Ribbon
3. Hosta – Small (less than 5” wide; exhibit 3 leaves)	3	Ribbon	Ribbon
4. Caladium (1 leaf)	3	Ribbon	Ribbon
5. Other (not listed elsewhere; exhibit 1 leaf if 5” wide or more, exhibit 3 leaves if less than 5” wide; no elephant ear leaves)	3	Ribbon	Ribbon
6. Best of Show Child / Youth			
7. Best of Show, Junior			
8. Best of Show, Adult			

### BEST OF SHOW

#### LOT 3 & LOT 4 COMBINED

**JUNIOR AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Houseplants or Outdoor Potted Plants. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**CHILD /YOUTH:** One (1) Judge’s Choice Best of Show Award will be presented to a Child /Youth exhibitor whose entry is selected by the judge as the Best Overall Cut Flower or Cut Foliage. The Baxter County Fair Association provides the \$5.00 cash award for the winner.

### LOT 3 – HOUSEPLANTS

Exhibitor may enter 3 different varieties of plants per class. One plant variety per pot (Exception: Class 7. Collection). Plants must have been in possession of exhibitor for minimum of 3 months. Houseplants summered outdoors should be exhibited as Houseplants. Exhibit in clean pot/container no larger than 12” wide (inside measurement) x 12” high. No decorative/structural accessories such as statuary, ribbons, flags, garden stakes, feathers, etc.

Class	Points		
	1st	2nd	3rd
1. Grown for Foliage (no bloom)	3	Ribbon	Ribbon
2. Grown for Bloom (must be in bloom)	3	Ribbon	Ribbon
3. Cactus or Succulent	3	Ribbon	Ribbon
4. Vine	3	Ribbon	Ribbon
5. Violet (one plant per pot; must be in bloom)	3	Ribbon	Ribbon
6. Orchid (any variety; must be in bloom)	3	Ribbon	Ribbon
7. Collection (3-5 different varieties; collection must have been designed and planted by exhibitor)	3	Ribbon	Ribbon
8. Herbs	3	Ribbon	Ribbon
9. Hanging Basket (no larger than 12” wide x 12” high)	3	Ribbon	Ribbon
10. Other	3	Ribbon	Ribbon

### LOT 4 – OUTDOOR POTTED PLANTS

Exhibitor may enter 3 (three) different varieties of plant per class. One plant variety per pot (Exceptions: Class 1. Collection, Class 4. Creative Miniature Landscape Collection). Plants must have been in possession of exhibitor for minimum of 3 months. Plants grown in containers for outdoor use should be exhibited as Outdoor Potted Plants. Exhibit in clean pot/container no larger than 12” wide (inside measurement) x 12” high. No decorative or structural accessories such as statuary, ribbons, flags, garden stakes, feathers, etc. (Exception: Class 4 – Creative Miniature landscape Collection – natural/handmade/non-purchased decorative accessories only).

Class	Points		
	1st	2nd	3rd
1. Collection of 3 or More Different Varieties of Plants (collection must have been designed and planted by exhibitor)	3	Ribbon	Ribbon
2. Grown for Bloom (must be in bloom)	3	Ribbon	Ribbon
3. Grown for Foliage (no bloom)	3	Ribbon	Ribbon
4. Creative Miniature Landscape Collection (arranged to create a miniature landscape or garden; natural/handmade/non-purchased decorative accessories may be used)	3	Ribbon	Ribbon
5. Hanging Basket – one or more varieties (see dimensions above)	3	Ribbon	Ribbon
6. Other (not listed elsewhere)	3	Ribbon	Ribbon
7. Best of Show, Child/Youth			
8. Best of Show, Junior			
9. Best of Show, Adult			

## DIVISION J – FIELD CROPS

Superintendent – Baxter County Master Gardeners (BCMG)

### Registration and Pickup

Entries will be accepted on Tuesday, September 12, from 2:00 pm to 7:00 pm. Entries must be in place by 7:00 pm. Entries may be picked up on Sunday, September 17, between **10:00 a.m. and 3:00 pm**. Removal of exhibits prior to Sunday will forfeit any premiums due.

### Exhibitor Categories

Adult: 19 years & older      Junior: age 14 to age 18  
Youth: age 9 to age 13    Children: age 5 to age 8    Pre K: up to age 4

(Pre K exhibitors will receive a participation ribbon only.)

### Exhibit Rules

For specific exhibit recommendations and additional information, see the BCMG booklet **Exhibiting Vegetables, Fruits, Herbs, and Grains**, available at the Baxter County Extension Office or Baxter County Fair Office, OR online at [www.baxtercountymg.org](http://www.baxtercountymg.org) or [www.baxtercountyfair.org](http://www.baxtercountyfair.org). Exhibits that do not meet the exhibit guidelines and class descriptions may be entered for display only and will not be judged or eligible for prize money. The exhibitor must have grown all entries. No wax, oil, polish, etc.

### BEST OF SHOW – LOT 1

**JUNIOR AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Vegetables. The Baxter County Fair Association provides the \$10.00 cash award for each winner.  
**CHILD /YOUTH:** One (1) Judge's Choice Best of Show Award will be presented to a Child/Youth exhibitor whose entry is selected by the judge as the Best Overall Vegetable. The Baxter County Fair Association provides the \$5.00 cash award for the winner.

### BEST OF SHOW – GIANT PUMPKIN

**JUNIOR, YOUTH OR CHILD, AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior, Youth or Child exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Giant Pumpkins. Judging will be based on weight. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

### BEST OF SHOW – GIANT WATERMELON

**JUNIOR, YOUTH OR CHILD, AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior, Youth or Child exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Giant Watermelons. Judging will be based on weight. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

## LOT 1 – VEGETABLES

Exhibitor may enter two entries per class; entries must be different varieties. (Exception: Class 62. Heirlooms – exhibitor may enter two different heirloom varieties per listed vegetable class; Class 63. Other – exhibitor may enter more than two entries as long as each entry is of a different non-listed vegetable – entries must be different varieties).

Class	Points		
	1st	2nd	3rd
1. Bean, Bush Snap (exhibit of 5)	3	Ribbon	Ribbon
2. Bean, Bush Wax (exhibit of 5)	3	Ribbon	Ribbon
3. Bean, Pole Snap (exhibit of 5)	3	Ribbon	Ribbon
4. Beet (exhibit of 3)	3	Ribbon	Ribbon
5. Cantaloupe (exhibit of 1)	3	Ribbon	Ribbon
6. Carrot (exhibit of 3)	3	Ribbon	Ribbon
7. Cucumber (exhibit of 3)	3	Ribbon	Ribbon
8. Eggplant (exhibit of 1 large or 3 small varieties)	3	Ribbon	Ribbon
9. Garlic (exhibit of 3)	3	Ribbon	Ribbon
10. Gourd, Large (6" or more in diameter and length – exhibit 1; no dried gourds)	3	Ribbon	Ribbon
11. Gourd, Small (less than 6" in diameter and length – exhibit 3; no dried gourds)	3	Ribbon	Ribbon
12. Leek (exhibit of 3)	3	Ribbon	Ribbon
13. Lima Bean (exhibit of 5 pods)	3	Ribbon	Ribbon
14. Okra, Green (exhibit of 3)	3	Ribbon	Ribbon
15. Okra, Other (exhibit of 3)	3	Ribbon	Ribbon
16. Onion, Red (exhibit of 3)	3	Ribbon	Ribbon
17. Onion, White (exhibit of 3)	3	Ribbon	Ribbon
18. Onion, Yellow (exhibit of 3)	3	Ribbon	Ribbon
19. Pea, Black-eyed/Black-eyed Crowder (exhibit of 5 pods)	3	Ribbon	Ribbon
20. Pea, Cream/Cream Crowder (exhibit of 5 pods)	3	Ribbon	Ribbon
21. Pea, Purple Hull (exhibit of 5 pods)	3	Ribbon	Ribbon
22. Pepper, Anaheim (exhibit of 3)	3	Ribbon	Ribbon
23. Pepper, Banana, Hot (exhibit of 3)	3	Ribbon	Ribbon
24. Pepper, Banana, Sweet (exhibit of 3)	3	Ribbon	Ribbon
25. Pepper, Bell (exhibit of 3)	3	Ribbon	Ribbon
26. Pepper, Cayenne (exhibit of 3)	3	Ribbon	Ribbon
27. Pepper, Cherry (exhibit of 3)	3	Ribbon	Ribbon
28. Pepper, Habanero (exhibit of 3)	3	Ribbon	Ribbon
29. Pepper, Jalapeno (exhibit of 3)	3	Ribbon	Ribbon
30. Pepper, Pimento (exhibit of 3)	3	Ribbon	Ribbon
31. Pepper, Poblano (exhibit of 3)	3	Ribbon	Ribbon
32. Pepper, Ornamental (exhibit of 3)	3	Ribbon	Ribbon
33. Pepper, Serrano (exhibit of 3)	3	Ribbon	Ribbon
34. Pepper, Tabasco (exhibit of 3)	3	Ribbon	Ribbon
35. Potato, Red (exhibit of 3)	3	Ribbon	Ribbon
36. Potato, White (exhibit of 3)	3	Ribbon	Ribbon
37. Potato, Other (exhibit of 3)	3	Ribbon	Ribbon
38. Pumpkin, Field (exhibit of 1)	3	Ribbon	Ribbon
39. Pumpkin, Giant (exhibit of 1)	3	Ribbon	Ribbon
40. Pumpkin, Pie (exhibit of 1)	3	Ribbon	Ribbon
41. Squash, Acorn (exhibit of 1)	3	Ribbon	Ribbon
42. Squash, Butternut (exhibit of 1)	3	Ribbon	Ribbon
43. Squash, Cushaw (exhibit of 1)	3	Ribbon	Ribbon
44. Squash, Hubbard (exhibit of 1)	3	Ribbon	Ribbon



45. Squash, Scallop/Patty Pan (exhibit of 3)	3	Ribbon	Ribbon
46. Squash, Spaghetti (exhibit of 1)	3	Ribbon	Ribbon
47. Squash, Yellow (exhibit of 3)	3	Ribbon	Ribbon
48. Squash, Zucchini (exhibit of 3)	3	Ribbon	Ribbon
49. Sweet Corn (exhibit of 3)	3	Ribbon	Ribbon
50. Sweet Potato (exhibit of 3)	3	Ribbon	Ribbon
51. Tomato, Cherry (exhibit of 3)	3	Ribbon	Ribbon
52. Tomato, Grape (exhibit of 3)	3	Ribbon	Ribbon
53. Tomato, Large Type, Pink (exhibit of 3)	3	Ribbon	Ribbon
54. Tomato, Large Type, Red (exhibit of 3)	3	Ribbon	Ribbon
55. Tomato, Large Type, Yellow (exhibit of 3)	3	Ribbon	Ribbon
56. Tomato, Pear (exhibit of 3)	3	Ribbon	Ribbon
57. Tomato, Plum (exhibit of 3)	3	Ribbon	Ribbon
58. Turnip (exhibit of 3)	3	Ribbon	Ribbon
59. Watermelon, Large (exhibit of 1, 10 lbs. or more)	3	Ribbon	Ribbon
60. Watermelon, Small (exhibit of 1, less than 10 lbs.)	3	Ribbon	Ribbon
61. Cut Greens – any variety (exhibit 3 stems in water in clean, clear vase; foliage below waterline MUST be removed)	3	Ribbon	Ribbon
62. Heirloom varieties of any listed vegetable (Exhibitor may enter 2 different heirloom varieties per listed vegetable class; Exhibit number of specimens specified in listed vegetable class)	3	Ribbon	
63. Other (not listed elsewhere)	3	Ribbon	Ribbon
64. Child/Youth Best of Show			
65. Junior Best of Show			
66. Adult Best of Show			

## BEST OF SHOW – LOT 2

**JUNIOR AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior Exhibitor and an Adult Exhibitor whose entries are selected as Best Overall Cut Herbs. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**Child/YOUTH:** One (1) Judge’s Choice Best of Show Award will be presented to a Child/Youth exhibitor whose entry is selected as Best Overall Cut Herb. The Baxter County Fair Association provides the \$5.00 cash award for the winner.

## LOT 2 – CUT HERBS

Exhibitor may enter two entries per class; entries must be different varieties. (Exception - Class 24. Other - exhibitors may enter more than two entries as long as each entry is a different, non-listed herb – entries must be different varieties). Exhibit in clean, clear container with narrow neck to support stems. All foliage below waterline **MUST** be removed. *Herbs may be exhibited in bloom, but foliage must be present.*

Class	Points		
	1st	2nd	3rd
1. Basil, Purple (exhibit 3 stems)	3	Ribbon	Ribbon
2. Basil, Sweet (exhibit 3 stems)	3	Ribbon	Ribbon
3. Bay, Sweet (exhibit 1 stem, 3 leaves)	3	Ribbon	Ribbon
4. Chives (exhibit 3 stems)	3	Ribbon	Ribbon
5. Chives, Garlic (exhibit 3 stems)	3	Ribbon	Ribbon
6. Dill (exhibit 3 stems)	3	Ribbon	Ribbon
7. Fennel, Common (exhibit 3 stems)	3	Ribbon	Ribbon
8. Fennel, Bronze (exhibit 3 stems)	3	Ribbon	Ribbon
9. Lavender, English/Common (exhibit 3 stems)	3	Ribbon	Ribbon
10. Lavender, French (exhibit 3 stems)	3	Ribbon	Ribbon
11. Marjoram, Sweet (exhibit 3 stems)	3	Ribbon	Ribbon
12. Mint, Peppermint (exhibit 3 stems)	3	Ribbon	Ribbon
13. Mint, Spearmint (exhibit 3 stems)	3	Ribbon	Ribbon
14. Oregano, Greek/Common (exhibit 3 stems)	3	Ribbon	Ribbon
15. Parsley, Curly (exhibit 3 stems)	3	Ribbon	Ribbon
16. Parsley, Italian Flat Leaf (exhibit 3 stems)	3	Ribbon	Ribbon
17. Rosemary, Common (exhibit 3 stems)	3	Ribbon	Ribbon
18. Rosemary, Creeping (exhibit 3 stems)	3	Ribbon	Ribbon
19. Sage, Garden/Common (exhibit 3 stems)	3	Ribbon	Ribbon
20. Sage, Golden (exhibit 3 stems)	3	Ribbon	Ribbon
21. Sage, Purple (exhibit 3 stems)	3	Ribbon	Ribbon
22. Thyme, Common (exhibit 3 stems)	3	Ribbon	Ribbon
23. Thyme, Lemon (exhibit 3 stems)	3	Ribbon	Ribbon
24. Other (exhibit 3 stems; not listed elsewhere)	3	Ribbon	Ribbon
25. Child/Youth Best of Show			
26. Junior Best of Show			
27. Adult Best of Show			

**BEST OF SHOW  
LOT 3 & LOT 4 COMBINED**

**JUNIOR AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior Exhibitor and an Adult Exhibitor whose entries are selected as Best Overall Fruits or Other Field Crops. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**CHILD/YOUTH:** One (1) Judge’s Choice Best of Show Award will be presented to a Child/Youth exhibitor whose entry is selected as Best Overall Fruit or Other Field Crop. The Baxter County Fair Association provides the \$5.00 cash award for the winner.

**LOT 3 – FRUITS**

Exhibitor may enter two entries per class; entries must be different varieties. (Exception: Class 14. Other, exhibitor may enter more than two entries as long as each entry is of a different non-listed fruit – entries must be different varieties). Fruits may not be treated with wax, oil, polish, etc.

Class	Points		
	1st	2nd	3rd
1. Apple, Arkansas Black (exhibit of 3)	3	Ribbon	Ribbon
2. Apple, Golden Delicious (exhibit of 3)	3	Ribbon	Ribbon
3. Apple, Jonathon (exhibit of 3)	3	Ribbon	Ribbon
4. Apple, Red Delicious (exhibit of 3)	3	Ribbon	Ribbon
5. Apple, Winesap (exhibit of 3)	3	Ribbon	Ribbon
6. Apple, Other (exhibit of 3)	3	Ribbon	Ribbon
7. Fig (exhibit of 3)	3	Ribbon	Ribbon
8. Grapes (exhibit of 1 bunch)	3	Ribbon	Ribbon
9. Peach (exhibit of 3)	3	Ribbon	Ribbon
10. Pear (exhibit of 3)	3	Ribbon	Ribbon
11. Plum (exhibit of 3)	3	Ribbon	Ribbon
12. Raspberries, Black (exhibit plate of 20)	3	Ribbon	Ribbon
13. Raspberries, Red (exhibit plate of 20)	3	Ribbon	Ribbon
14. Other (not listed elsewhere)	3	Ribbon	Ribbon

**LOT 4 – OTHER FIELD CROPS**

Exhibitor may enter two entries per class; entries must be different varieties. (Exception: Class 11. Other - exhibitor may enter more than two entries as long as each entry is of a different non-listed field crop – entries must be different varieties).

Class	Points		
	1st	2nd	3rd
1. Grain Sorghum (exhibit 3 heads)	3	Ribbon	Ribbon
2. Popcorn (exhibit 3 ears)	3	Ribbon	Ribbon
3. Sunflower (exhibit 1 head)	3	Ribbon	Ribbon
4. Sweet Sorghum. (exhibit 3 stalks)	3	Ribbon	Ribbon
5. White Corn (exhibit 3 ears)	3	Ribbon	Ribbon
6. Yellow Corn (exhibit 3 ears)	3	Ribbon	Ribbon
7. Ornamental Corn (exhibit 3 ears)	3	Ribbon	Ribbon
8. Cotton (exhibit 3 bolls)	3	Ribbon	Ribbon
9. Peanuts (exhibit 1 to 2 stalks)	3	Ribbon	Ribbon
10. Hay – any variety (exhibit 2 blocks)	3	Ribbon	Ribbon
11. Other (not listed elsewhere)	3	Ribbon	Ribbon
12. Child/Youth Best of Show			
13. Junior Best of Show			
14. Adult Best of Show			

# DIVISION K – FLORAL ARRANGEMENTS

Superintendent – Baxter County Master Gardeners (BCMG)

## Registration and Pickup

Entries will be accepted on Tuesday, September 12, from 2:00 pm to 7:00 pm. Entries must be in place by 7:00 pm. **Entries may be picked up on Sunday, September 17, between 10:00 am and 3:00 pm or Monday, September 18, between 9 am and noon.** Removal of exhibits prior to Sunday will forfeit any premiums due.

## Exhibitor Categories

Adult: 19 years & older      Junior: age 14 to age 18  
Youth: age 9 to age 13      Children: age 5 to age 8      Pre K: up to age 4

(Pre K exhibitors will receive a participation ribbon only.)

## Exhibit Rules

For specific exhibit recommendations and additional information, see the BCMG booklet **Principles of Floral Arrangement**, available at the Baxter County Extension Office or Baxter County Fair Office, OR online at [www.baxtercountymg.org](http://www.baxtercountymg.org) or [www.baxtercountyfair.org](http://www.baxtercountyfair.org). Exhibits that do not meet the exhibit guidelines and class descriptions may be entered for display only and will not be judged or eligible for prize money.

## BEST OF SHOW – LOT 1

One (1) Judge's Choice Best of Show Award will be presented to a Junior, Youth or Child exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Floral Arrangements. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

## LOT 1 – FLORAL ARRANGEMENTS

Exhibitor may enter one entry per class. No purchased, artificial or dried flowers or foliage. No wax, paint, oil, polish, etc. Arrangement may not exceed 21" in height. No decorative accessories such as statuary, ribbons, flags, garden stakes, feathers, etc. A decorative container may be used for arrangements. In general, clear containers are the LEAST desirable for arrangements; however, clear vases may be used with submerged decorative elements, which become part of the vase – decorative elements are limited to rocks, glass beads or shells. Vase may not include submerged vegetable/fruit/plant material. Vase may not be made from or include fresh vegetable/fruit/plant material (i.e. a pineapple or coconut). All foliage below the waterline MUST be removed.

Class	Points		
	1st	2nd	3rd
1. Mass Arrangement (arrangement featuring closed shape)	4	Ribbon	Ribbon
2. Line Arrangement (arrangement featuring lines)	4	Ribbon	Ribbon
3. Line-Mass Arrangement (combination of Line and Mass styles)	4	Ribbon	Ribbon
4. Foliage Arrangement (3 or more kinds of foliage; no blooms)	4	Ribbon	Ribbon
5. Arrangement Featuring Roses	4	Ribbon	Ribbon
6. Arrangement in Coffee Mug	4	Ribbon	Ribbon
7. Arrangement Combining Fruits and/or Vegetables with Flowers and/or Foliage	4	Ribbon	Ribbon
8. Arrangement Featuring Zinnias	4	Ribbon	Ribbon
9. Herb Arrangement (3 or more herbs, some blooming)	4	Ribbon	Ribbon
10. Autumn Arrangement (featuring Fall colors)	4	Ribbon	Ribbon
11. Holiday Arrangement (featuring any Holiday)	4	Ribbon	Ribbon

12. Arrangement Combining Wild Plant Material and Garden Flowers or Foliage (no dried plant material)	4	Ribbon	Ribbon
13. Arrangement in Novelty Container (i.e. shoe, seashell)	4	Ribbon	Ribbon
14. Arrangement Featuring Flowering Shrub (or fresh Berries)	4	Ribbon	Ribbon
15. Creative Arrangement (Exhibitor must provide descriptive name, theme or title for arrangement; Lot 1 size limitations apply;)	4	Ribbon	Ribbon
16. Miniature Arrangement (not to exceed 5" in height, width or depth)	4	Ribbon	Ribbon
17. Miniature Cup & Saucer Arrangement (not to exceed 5" in height, width or depth)	4	Ribbon	Ribbon
18. "Lonesome" (one flower and leaves from a different plant)	4	Ribbon	Ribbon
19. Other (not listed elsewhere)	4	Ribbon	Ribbon
20. Junior, Youth or Child Best of Show			
21. Adult Best of Show			

## DIVISION L – AQUACULTURE

This division will be open to Junior exhibitors only (18 and under). Only one exhibit per person may be entered in this division. Entries must be Live Cultivated fish (food or novelty) and grown under controlled conditions. Displays of live fish must be in water-filled, clear enclosures such as a glass fishbowl or other small container. No tanks/bowls over 5 gallons may be entered without prior authorization from the Fair Manager. Due to special needs of the exhibit, ALL aquaculture exhibits require prior arrangements through the Fair Manager, Paula Bailey, 870-425-6828.

Exhibits may be entered on Tuesday, September 12, between 2:00 pm and 7:00 pm at the Education Building. All entries must remain in place until released for pick up on Sunday, September 17, between 10:00 am and 3:00 pm.

Exhibitors are responsible for the care, cleaning and feeding of fish while on display.

The Baxter County Fair Association strives to ensure that exhibits are kept safe; however, we cannot be responsible for fish death or any other damage incurred to fish or equipment.

Judges decisions will be final. In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Food Fish	3	0	0
2. Novelty Fish	3	0	0
3. Best of Show			

### BEST OF SHOW

A Judges Choice Best of Show will be awarded to the exhibitor whose entry is selected as the Best Overall Aquaculture Exhibit. The \$10.00 award is provided by the Baxter County Fair Association. In the case of no competition, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.

# LIVESTOCK

## General Livestock Rules

1. All animals are required to be in good health, subject to veterinarian inspection.
2. Animals must be removed from the fairgrounds if requested.
3. Health papers must be presented to barn superintendents before animals are unloaded.
4. Livestock must be entered on WEDNESDAY, SEPTEMBER 13 from 11:00 a.m. to 6:00 p.m.
5. Livestock may be checked out after 3:00 p.m. Saturday, September 16.
6. Failure to comply with check out times will result in forfeiture of cash premiums.
7. In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.
8. Only purebred stock may be shown in male breeding classes of livestock.
9. Exhibitor may only enter 2 entries per class.
10. All owners of livestock, or others in charge, shall care for, guard, protect and preserve the same. The Baxter County Fair Association does not undertake to do so and it shall not be held responsible for any loss or damage to said property to the owner thereof.
11. Exhibitor must own animal at least 90 days prior to Fair with the exception of: newborns (bottle calves), and market steers (May 15, 2016), market goats (July 1, 2017), market lambs (July 1, 2017), and market hogs (July 1, 2017).
12. **Livestock stall/tack spaces will be assigned by Baxter County Fairboard.** Please do not pre-mark spaces.
13. Restrict all animals to barn area.
14. Tie out time will be 9:00 p.m. to 8:00 a.m.
15. Fair Association will furnish the bedding for the livestock.
16. All livestock, including poultry and rabbits, must be owned and raised by exhibitor who is a resident of Baxter County, or an active member of a Baxter County 4-H or FFA chapter.
17. Junior Livestock Sponsorship Awards Presentation checks will be available on or before Oct. 11th. Check with 4-H or FFA advisor for pickup.
18. The first place animal in a given class (same breed) in the Junior Division may compete for points and ribbons in the Adult Division, provided there is competition in that class. This applies to beef, swine and dairy.
19. Livestock Entry Fees: Entry fee per animal will be as follows:  
Cattle - \$7.00 Goats, Sheep, Lambs, & Hogs - \$4.00
20. Entry fees are payable by September 1.
21. Fitting & Grooming: No hair coloring of any type will be allowed to be used on any exhibit above the flank of the animal. Added hair or other material, natural or man-made (excluding false switches, paints or glues) may not be used in the grooming of any exhibit. Painting of switches, tail heads, and top knots are permissible. Any attempt to change the composition or appearance of any animal in an unnatural manner will result in disqualification.
22. Fitting & Grooming: Only the exhibitor, parent of exhibitor, or the exhibitors' agriculture teacher or extension agent may fit the exhibitor's animal.
23. The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Silicone injection or other injections (air) for cosmetic purposes is prohibited.

### **General Livestock Rules (continued)**

Disqualification may result from these acts for this fair and future fairs.

24. **PENALTIES FOR INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) CODE OF SHOW RING ETHICS VIOLATIONS.** Any exhibitors and all other parties found in violation of IAFE Code of Show Ring Ethics are subject to being prohibited from participating in the Baxter County Fair for that year, and future years.
25. **Swine Flu Affidavit** - All livestock exhibitors must complete and submit a "Exhibitor Affidavit" regarding Swine Flu to the Fair Manager, Paula Bailey. This must be on file PRIOR to placing your exhibits (or by 6:00 pm on Tuesday of the fair).
26. **Only 1 animal per exhibitor may be sold at the Livestock Sponsorship Awards Presentation. (If an exhibitor shows more than one species of animal during the fair, he/she must pick only ONE of those animals for the Livestock Sponsorship Awards Presentation.)**

## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and sponsorship proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animals health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. This act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person for show management to obtain any specimen of urine, saliva, blood, or other substance from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not



be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations and rules.

Livestock shall not be exhibited if the drugs administered in accordance with said rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of said specimen indicates the presence of forbidden drugs or medication, this shall be prima facie evidence that such substance has been administered to the animal either internally or externally. All procedures of specimen collection, preservation, transfer and analysis by Arkansas Livestock & Poultry Commission are presumed correct and accurate and that the laboratory report correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fairgrounds all treatments involving the use of drugs and/or medications shall be administered by the official Arkansas State Fair Veterinarian for the sole purpose of protecting the health of the animal and only with prior written approval of the Livestock Superintendent.

5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show official before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that an action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



# LIVESTOCK SHOW

## **Spectators:**

Please enter South gate only: 8 am - 10 am

## **Exhibitor Divisions:**

**Junior:** 18 years or under, or active member of Baxter County 4-H or FFA Chapters.

**Senior:** all other exhibitors.

## **SHOWMANSHIP**

Showmanship classes in livestock will include pee-wee (up to age 8), junior (8-13 years), and senior (14-19 years). Age determination will be exhibitor's age as of opening day of fair. All animals must comply with health requirements outlined in individual livestock Divisions below.

Trophies presented in the livestock (cattle, goats, and sheep) division will be presented to junior exhibitors for grand champions. Showmanship trophies in livestock will be presented to pee-wee, junior and senior exhibitors. Trophies will also be presented to poultry best of show and rabbit best of show junior and adult exhibitors.

A herdsman trophy and runner-up trophy will be presented to two junior exhibitors in the livestock division.

For cattle, goats, sheep and swine showmanship, exhibitor must own the animal that is shown.

## **HEALTH REQUIREMENTS FOR LIVESTOCK**

All animals entering the grounds must meet the requirements of their particular species. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a Certificate of Veterinary Inspection issued within 90 days prior to exhibition, showing the following:

### **Cattle Health Requirements:**

1. If Arkansas is a class free state, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State, then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are 4-12 months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1986, that are over 12 months of age and are not official calf hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.) This will not apply if Arkansas continues as a Brucellosis Free State.
4. Cattle with excessive warts will not be allowed on fairgrounds.

## Sheep and Goat Health Requirements

1. Fair personnel, veterinarians, or state-federal personnel may examine sheep and goats on grounds.
2. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.
3. Goats showing evidence of any other disease may be removed from fairgrounds.

## Swine Health Requirements

1. As of July 1, 2003, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies within 90 days of the exhibition on a test approved by the State Veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be removed from fairgrounds.

## Poultry Requirements

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibitions in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. Instate waterfowl are exempt from pullorum-typhoid requirements.

**NOTE: All backyard chickens and turkeys must be blood tested. Testing will take place Wednesday of the fair from 11 am to 6 pm at the lot next door to the Fairground Office, 1507 Fairgrounds Drive, prior to entry.**

3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.

## Sheep Health Requirements:

1. Sheep will be inspected on grounds.
2. No sheep showing symptoms of disease, particularly foot rot, sore mouth, and sheep pox will be allowed to show.

## Horse Health Requirements

1. All horses must be healthy and serviceably sound.
2. A negative Coggins test conducted within 12 months is required for all animals.

# IDENTIFICATION REQUIREMENTS FOR SHEEP AND GOATS

All sheep and **all market goats** must have a Scrapie Identification Tag upon arrival on the fairgrounds. All registered goats entered in breed shows must possess a legible tattoo that is recorded on registration certificate and do not require a Scrapie ID Tag. Any registered animal participating in the Market Goat Show must also wear a Scrapie ID tag.

**If you need a Scrapie ID call 1-866-USDA-Tag for free tags and tagger.**

Any sheep or goat showing clinical symptoms of scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense. Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.

## SWINE

**Superintendent: Jim Turnbo**

### LOT 1 – SWINE

This show is open to ALL recognized breeds and crossbred gilts. Only purebred stock may show in male breeding classes. See General Livestock Rules. See Swine Health Requirements.

Class	Points		
	1st	2nd	3rd
1. Junior Boar Pigs, farrowed after 3/15 & before 6/1 of current year	18	12	8
2. Senior Spring Boar Pigs, farrowed after 2/1 & 3/15 of current year	18	12	8
3. Senior Boars, born after 9/1 of previous year & before 2/1 of current year	18	12	8
4. Aged Boars, born before 9/1 of previous year		18	12 8
5. Reserve Champion Boar		Rosette	
6. Champion Boar		Rosette	
7. Reserve Grand Champion Boar of Show		Rosette	
8. Grand Champion Boar of Show		Rosette & Trophy	
9. Junior Spring Gilts, farrowed on or after 3/15 & before 6/1 of current year	18	12	8
10. Senior Spring Gilts, farrowed on or after 2/1 & before 3/15 of current year	18	12	8
11. Senior Gilts, farrowed on or after 8/1 of previous year & before 2/1 of current year	18	12	8
12. Commercial Gilts	18	12	8
13. Grand Champion Commercial Gilt		Rosette & Trophy	
14. Reserve Grand Champion Commercial Gilt		Rosette	
15. Aged Sows, farrowed before 8/1 of previous year	18	12	8
16. Reserve Champion Female		Rosette	
17. Champion Female		Rosette	
18. Reserve Grand Champion Female of Show		Rosette	
19. Grand Champion Female of Show		Rosette & Trophy	

## LOT 2 – MARKET HOGS

### Junior Division Only

Market hogs must grade choice No.1 or 2, and meet the minimum weight requirement of 170 lbs to be sold at the Junior Livestock Sponsorship Awards Presentation. Only one market hog per exhibitor will be sold. Maximum weight is 300 pounds.

CLASS	Points	
	Choice No. 1 & 2	Choice No.3
20. Feeder Pigs-40 to 60 lbs	20	
21. Market Hogs-170 to 225 lbs	25	20
22. Market Hogs-226 to 300 lbs	25	20
23. Reserve Champion	Rosette	
24. Champion	Rosette	
25. Reserve Grand Champion of Show	Rosette	
26. Grand Champion of Show	Rosette & Trophy	
27. Junior Showmanship	Rosette	
28. Senior Showmanship	Rosette	
29. Adult Showmanship	Rosette	

## POULTRY AND RABBITS

**Superintendent: Sandra Yates**

Poultry and rabbits must be owned and raised by the exhibitor. Exhibitor must be a resident of Baxter County, or an active member of Baxter County 4-H or FFA chapter.

All animals must comply with health requirements. All animals are required to be in good health, subject to veterinarian inspection, and must be removed from the fairgrounds if requested. Health papers must be presented to barn superintendents before animals are unloaded.

Poultry & Rabbits must be entered on Wednesday, the week of the fair from 10:00 a.m. to 6:00 p.m. Poultry and Rabbit exhibits must be checked out between 10:00 am and 3:00 pm Sunday, the week of the fair. Failure to comply with check out times will result in forfeiture of cash premiums.

**NOTE: All backyard chickens and turkeys must be blood tested. Testing will take place Wednesday of the fair from 11 am to 6 pm at the lot next door to the Fairgrounds Office, 1507 Fairground Drive, prior to entry.**

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.

Only 4-H Pens of 5 Pullets are allowed in the Egg Production Contest. Starting at 7:00 am Thursday and ending on 1:00 pm on Saturday, the pen delivering the most eggs will win the prize (a gift certificate).

# POULTRY

**Exhibitors must bring your own feed, water & containers.** You are responsible for feeding & watering your exhibit. See health requirements. A section will be allotted for each breed of poultry entered. Ribbons will only be awarded to birds that deserve a ribbon based on breed characteristics, appearance and health at the judge's discretion.

## LOT 1 – POULTRY

Classes	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Pen of 1 Hen	5	3	2
2. Pen of 1 Rooster	5	3	2
3. Pen of 1 Novelty Breed	5	3	2
4. 4-H Pen of 5 Pullets	5	3	2
5. Other (Pen of 1)	5	3	2
6. Best of Show Poultry	Trophy		

## LOT 2 – EGGS

Eggs are entered at the Poultry Barn during poultry registration. Eggs will be displayed in the Critter Barn. Egg judging takes place at the same time as poultry judging. Eggs must be exhibited in 1/2 of an egg crate. Exhibitor may enter one entry per class (Exception: Class 5. Other: Exhibitor may enter more than one entry as long as each entry is of a different non-listed egg.) Only domesticated bird eggs are allowed to be exhibited (no pigeon eggs).

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. White Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
2. Brown Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
3. Blut/Green Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
4. Bantam Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
5. Other Eggs (not listed elsewhere)	2	Ribbon	Ribbon
6. Goose or Duck –exhibit 3 eggs	2	Ribbon	Ribbon
7. Best of Show	Rosette		

## Lot 3 – TURKEYS

Exhibitors must bring your own feed, water & containers. You are responsible for feeding & watering your exhibit. See health requirements. Marketing condition and quality will be given a major emphasis in judging turkey class

Class	Points		
	1st	2nd	3rd
1. Pen of 1 Hen	5	3	2
2. Pen of 1 Tom	5	3	2

## Lot 4 - WATERFOWL

Exhibitors must bring your own feed, water & containers. You are responsible for feeding & watering your exhibit.

Class	Points		
	1st	2nd	3rd
1. Pen of 1 Duck, any breed	5	3	2
2. Pen of 1 Drake, any breed	5	3	2
3. Pen of 1 Goose, any breed	5	3	2
4. Pen of 1 Gander, any breed	5	3	2
5. Pen of 1 Duck Pair, any breed (young)	5	3	2
6. Pen of 1 Geese Pair, any breed (young)	5	3	2
7. Best of Show	Trophy		

## LOT 5 – MISCELANEOUS POULTRY

(Guineas, Peacocks, Quail, etc.)

Class	Points		
	1st	2nd	3rd
1. Male	5	3	2
2. Female	5	3	2
3. Pair	5	3	2

## LOT 6 – BROILERS

Each exhibitor may show one entry in each class consisting of three (3) broilers. An entry may be of any meat type, breed or cross.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Lightweight broilers (2-3 pounds)	5	3	2
2. Heavyweight broilers (3-4 ½ pounds)	5	3	2
3. Best of Show	Rosette		

## LOT 7 – PIGEON

Senior: Over age 18

Junior: Age 18 and under (4-H members to age 19)

Exhibitors must bring your own feed, water & containers. You are responsible for feeding & watering your exhibit.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
4. Pen of 1	5	3	2
5. Best of Show, Senior	Rosette		
6. Best of Show, Junior	Rosette		

# RABBITS

It is the responsibility of the exhibitory to provide proper care for each rabbit. No injured or diseased rabbit will be permitted to enter. Exhibitors must bring your own feed, water & containers. You are responsible for feeding & watering your exhibit. Rabbits are to have access to water at all times. NON-SPILLABLE water containers or bottles must be able to hold at least 16 ounces. Food dishes must be secured to the cage wall as well.

There will be separate classes for purebred and mixed breed rabbits.

There will be a rabbit showmanship for youth Thursday at 4:00 p.m. in the poultry/rabbit barn.

## LOT 8 - RABBITS

Purebred Division Class	Points			Open Division Class	Points		
	1st	2nd	3rd		1st	2nd	3rd
1. Junior Doe (under 6 months)	5	3	2	1. Junior Doe (under 6 months)	5	3	2
2. Senior Doe (over 6 months)	5	3	2	2. Senior Doe (over 6 months)	5	3	2
3. Junior Buck (under 6 months)	5	3	2	3. Junior Buck (under 6 months)	5	3	2
4. Senior Buck (over 6 months)	5	3	2	4. Senior Buck (over 6 months)	5	3	2
5. Grand Champion Rabbit	Trophy			5. Grand Champion Rabbit	Trophy		

# GOATS

Superintendent: Mark Keaton

## Goat Rules

Goats must be owned and raised by the exhibitor. Exhibitor must be a resident of Baxter County, or an active member of Baxter County 4-H or FFA chapter.

See General Livestock Rules, Health Requirements for Livestock, Identification Requirements for Sheep and Goats.

Breeds will be shown as follows: Alpine, Nigerian Dwarf, Nubian, all other purebred, grade, Boer and market goats. Purebred and grade animals will be shown separately. Animals will be placed in class according to age on show date. Trophies will be presented to Grand Champion in each breed to youth exhibitors only, except for the Buck classes. There will be an overall Grand Champion Dairy Goat Buck trophy and an overall Grand Champion Boer Goat Buck trophy presented to Youth exhibitors only. Exhibitors will be limited to 6 entries and/or a total of 12 entries per family.

Class	Points		
	1st	2nd	3rd
1. Does under 4 months	18	12	8
2. Does 4 months & under 8 months	18	12	8
3. Does 8 months & under 12 months	18	12	8
4. Does 12 months & under 24 months (not in milk)	18	12	8
5. Junior Champion Doe	Rosette		
6. Reserve Junior Champion Doe	Rosette		
7. Does under 2 yrs. (has freshened)	18	12	8
8. Does 2 yrs. & under 3 years	18	12	8
9. Does 3 yrs. & under 5 years	18	12	8
10. Does 5 yrs. & older	18	12	8
11. Fullblood/Purebred Bucks under 5 months	18	12	8
12. Fullblood/purebred Bucks 5 months&under 9 month	18		
13. Grand Champion Buck	Rosette		
14. Reserve Grand Champion Buck	Rosette		
15. Senior Champion Doe	Rosette		
16. Reserve Senior Champion Doe	Rosette		
17. Grand Champion Doe	Rosette		
18. Reserve Grand Champion	Rosette		
19. Junior Dairy Goat Showmanship	Trophy		
20. Senior Dairy Goat Showmanship	Trophy		
21. Adult Dairy Goat Showmanship	Trophy		



**JUNIOR MARKET GOATS  
JUNIOR DIVISION ONLY**

**Rules**

Both does and wethers will be allowed to show. Does shown in other classes may not be shown in market class. Any breed of goat or cross may be shown. All goats must have baby teeth. Minimum weight will be 50 lbs. Judging on Danish System. Only one market goat per exhibitor will be sold.

<b>Class</b>	<b>Points</b>		
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Number of classes needed to accommodate animals show	25	20	18
2. Grand Champion Meat Goat	Rosette & Trophy		
3. Reserve Grand Champion Meat Goat	Rosette		
4. Junior Meat Goat Showmanship	Trophy		
5. Senior Meat Goat Showmanship	Trophy		
6. Adult Meat Goat Showmanship	Trophy		

# SHEEP

Superintendent: Jacquie Albright

## Sheep Rules

Sheep must be owned and raised by the exhibitor. Exhibitor must be a resident of Baxter County, or an active member of Baxter County 4-H or FFA chapter.

See General Livestock Rules, Health Requirements for Livestock, Identification Requirements for Sheep and Goats.

This show is open to all recognized breeds; each breed will be shown separately. All animals must be clean, slick shorn, or neatly trimmed at time of show. Individuals in lamb classes must have lamb teeth and be born after May 1<sup>st</sup> of previous year. Yearlings may have four teeth. Animals shown in group classes must be entered in individual class competition. The minimum weight for market lambs will be 90 lbs. Only one market lamb per exhibitor will be sold. Trophies to Best Ram in Show, Best Ewe and Grand Champion Market Lamb in Show will be presented to Jr. Exhibitors only.

Market lambs judged on Danish System.

Class	Points		
	1st	2nd	3rd
1. Yearling Ram	18	12	8
2. Senior Ram Lamb (9-12 months of age)	18	12	8
3. Junior Ram Lamb (less than 9 months of age)	18	12	8
4. Pair of Ram Lambs (classes 2 or 3)	18	12	8
5. Grand Champion Ram	Rosette		
6. Reserve Grand Champion Ram	Rosette		
7. Best Ram in Show	Trophy		
8. Yearling Ewe	18	12	8
9. Pair of Yearling Ewes	18	12	8
10. Senior Ewe Lamb (9-12 months of age)	18	12	8
11. Junior Ewe Lamb (less than 9 months of age)	18	12	8
12. Pair of Ewe Lambs (classes 9 or 10)	18	12	8
13. Grand Champion Ewe	Rosette		
14. Reserve Grand Champion Ewe	Rosette		
15. Best Ewe in Show	Trophy		
16. Best Pair (Ram and Ewe of same age class)	18	12	8
17. Exhibitor's Flock (1 Ram, under 2 year 2 Yearling Ewes; and 2 Ewe Lambs)	18	12	8
18. Pen of four Lambs (both sexes represented from entries in classes 2, 3, 9 or 10)	18	12	8
19. Market Lambs	25	20	18
20. Grand champion Market Lamb	Rosette & Trophy		
21. Reserve Grand champion market lamb	Rosette		
22. Junior Showmanship	Trophy		
23. Senior Showmanship	Trophy		
24. Adult Showmanship	Trophy		

# DAIRY CATTLE

Superintendent: Adriane Watts

See General Livestock Rules. See Health Requirements for Livestock.

Class	Points		
	1st	2nd	3rd
1. Bull Calf, born after 9/1 of previous year & at least 4 months old	45	35	25
2. Grand Champion Bull	Trophy & Rosette		
3. Grand Reserve Champion Bull	Rosette		
4. Junior Heifer Calf, born 3/1 of current year or later & at least 4 months old	45	35	25
5. Intermediate Heifer Calf, Born 12/1 to 2/28 of previous year	45	35	25
6. Senior heifer calf, born 9/1 to 11/30 of previous year	45	35	25
7. Junior yearling heifer, born 3/1 to 8/31 of previous year	45	35	25
8. Intermediate Senior yearling, born 12/ two yrs. prior to 2/28 of previous year	45	35	25
9. Senior yearling heifer, born 9/1 three years prior to 11/30 two yrs. prior	45	35	25
10. Junior Champion female	Rosette		
11. Reserve Junior Champion female	Rosette		
12. Junior two-year old, born 3/1 to 8/31 two yrs. prior	45	35	25
13. Senior two-year old, born 9/1 three yrs. prior to 2/29 two yrs. prior	45	35	25
14. Three-year old cow, born 9/1 four yrs. prior to 8/31 three yrs. prior	45	35	25
15. Four-year old cow, born 9/1 five yrs. prior to 2/29 four yrs. prior	45	35	25
16. Aged cow, five years old & over, born before 9/1 five yrs. prior	45	35	25
17. Senior Champion female	Rosette		
18. Grand Champion female	Rosette & Trophy		
19. up to consist of 3 animals either sex the get of sire not more than one bull; sire must be named	Rosette		
20. Produce of dam (two animals from same dam)	Rosette		
21. Best three females	Rosette		
22. Dam and Daughters	Rosette		
23. Showmanship Jr., Sr. & Adult	Trophy		

Classes 19, 20, 21, 22 - No animal may be entered into more than one of these classes.

# BEEF CATTLE

Superintendent: Josh Baker

## Rules

See General Livestock Rules. See Livestock Health Requirements. Only purebred stock may show in male breeding classes. Stall space will be assigned by superintendent.

Trophies will be presented to Grand Champion Female and Male in each breed to youth exhibitors only.

## FEMALES

Class	Points		
	1st	2nd	3rd
1. Junior Heifer Calves, born on or after 1/1 of current year	45	35	25
2. Winter Heifer Calves, born between 11/1 & 12/31 of previous yr.	45	35	25
3. Senior Heifer Calves, born between 9/1 & 10/31 of previous yr.	45	35	25
4. Champion Heifer Calf & Reserve Champion Heifer Calf	Rosettes		
5. Late summer Yearling Heifers, born between 7/1 & 8/31 of previous yr	45	35	25
6. Early summer Yearling Heifers, born between 5/1 & 6/30 of previous yr.	45	35	25
7. Late Junior Yearling Heifers, born between 3/1 & 4/30 of previous yr.	45	35	25
8. Junior Champion & Reserve Junior Champion Heifers	Rosettes		
9. Early Junior yearling heifers, born between 1/1 & 2/28 of previous yr.	45	35	25
10. Senior yearling heifers, born between 9/1 & 12/31 two yrs. prior	45	35	25
11. Senior female calved before 8/31 two yrs, prior	45	35	25
12. Aged cow that has calved	45	35	25
13. Senior Champion & Reserve Senior Champion Females	Rosettes		
14. Grand Champion & Reserve Grand Champion Females (classes 4, 8, & 13 winners compete)	Rosettes		

## MALES

Class	Points		
	1st	2nd	3rd
15. Junior Bull Calves born on or after 1/1 of current year	45	35	25
16. Winter Bull Calves, born between 11/1/20 & 12/31 of previous yr.	45	35	25
17. Senior Bull Calves, born between 9/1/20 & 10/31 of previous yr.	45	35	25
18. Champion Bull Calf & Reserve Champion Bull Calf	Rosettes		
19. Late Summer Yearling Bulls, born between 7/1 & 8/31 of previous yr.	45	35	25
20. Early Summer Yearling Bulls, born between 5/1 & 6/30 of previous yr.	45	35	25
21. Late Junior Yearling Bulls, born between 3/1 & 4/30 of previous yr.	45	35	25
22. Junior Champion & Reserve Junior Champion Bulls	Rosettes		
23. Early Junior Yearling Bulls, born between 1/1 & 2/28 of previous yr.	45	35	25
24. Senior Yearling Bulls, born between 9/1 & 12/31 two yrs. prior	45	35	25
25. Bulls calved born before 8/31 three yrs, prior	45	35	25
26. Senior Champion & Reserve Champion Bulls	Rosettes		
27. Grand Champion & Reserve Grand Champion Bull (classes 18, 22 & 26 winners compete)	Rosettes		

## GROUP CLASSES

Class	Points		
	1st	2nd	3rd
28. Cow/Calf Pair-Cows with Calves born between 3/1 & 5/31 of current year	45	35	25
29. Produce of dam (two animals, either sex)	Rosette		
30. Get of sire (three animals, either sex)	Rosette		

## BOTTLE CALF CLASS

This class is to provide youth less than 9 years of age an opportunity to show a bottle calf. All breeds will be shown together, and classes will be divided according to number of entries.

Class	Points		
	1st	2nd	3rd
31. Bottle Calf	10	8	5
32. Reserve Grand Champion Bottle Calf	Rosette		
33. Grand Champion Bottle Calf	Rosette & Trophy		

## PROSPECT STEER CLASS

This class is designed to encourage local breeders and exhibitors to display new prospect steers that are intended for use as projects for the upcoming year.

### Rules

- Prospect steer class will be open to juniors and seniors/adults.
- All breeds will show together.
- Classes will be divided by weight depending on number of entries.

Class	Points		
	1st	2nd	3rd
1. Prospect Steer	45	35	25
2. Reserve Grand Champion	Rosette		
3. Grand Champion	Rosette & Trophy		

## FEEDER STEER CLASS

This class is designed to provide Arkansas youth an opportunity to exhibit feeder steers at county, district and state fairs.

### Rules

- The feeder steer must weigh between 650 and 850 pounds at weigh-in at the county fair
- The steer must be shown by a currently enrolled 4-H or FFA member
- The steer must have been born and raised in Arkansas and certified by a County Extension Agent or Vo-Ag teacher
- All breeds will be shown together, and classes will be divided by weight.

Class	Points		
	1st	2nd	3rd
1. Feeder Steer	45	35	25
2. Reserve Grand Champion Feeder Steer	Rosette		
3. Grand Champion Feeder Steer	Rosette and Trophy		

**COMMERCIAL HEIFER CLASS  
JUNIOR DIVISION ONLY**

**Rules**

- A. Heifers will be placed in class by breed groups and may be further divided in classes by weight.
- B. Breed classes will be combined into the following groups by visual observation of dominant characteristics:
  - 1. Brahman (i.e. Santa Gertrudis, Brangus)
  - 2. European (i.e. Limousin, Maine Anjou)
  - 3. British (i.e. Angus, Hereford, Shorthorn)
- C. Registered animals eligible to be shown in breed classes will not be allowed to show in commercial division.
- D. All cattle will be halter broken and under control of exhibitor at all times. Any animal that presents a risk due to lack of control may be removed from the show.
- E. Age limit of commercial heifers: not under 6 months and not over 2 years of age at date of show.

<b>Class</b>	<b>Points</b>		
	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. American	45	35	25
2. American	45	35	25
3. American	45	35	25
4. American	45	35	25
5. European	45	35	25
6. European	45	35	25
7. European	45	35	25
8. European	45	35	25
9. English	45	35	25
10. English	45	35	25
11. English	45	35	25
12. English	45	35	25
13. Breed Division Champions	Rosette		
14. Reserve Breed Division Champions	Rosette		
15. Grand Champion Commercial Heifer	Rosette & Trophy		
16. Reserve Grand Champion Commercial Heifer	Rosette		
17. Commercial Cow/Calf Pair	45	35	25
18. Grand Champion Commercial Cow/Calf Pair	Rosette		
19. Reserve Grand Champion Commercial Cow/Calf Pair	Rosette		

**COMPOSITE COMMERCIAL HEIFERS  
JUNIOR DIVISION ONLY**

Composite Animal: An animal recorded with their representative breed association which carries a percentage registration certificate. (Must have papers.)

Will conduct classes for the following breeds:

- Appendix-Shorthorn
- Charolais Percentage
- Maintainer
- Lim-Flex
- Low Percentage Simmental

All other animals in the composite division must be shown in AOB. All Composite Animals must show in THIS division. Registered Composite Heifers CANNOT show in both the Composite Heifer Show and the Commercial Heifer Show.

The Composite Animals will show immediately following their purebred breed.

Age limit of composite commercial heifers: not under 6 months and not over 2 years of age at date of show.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Appendix – Shorthorn	45	35	25
2. Appendix – Shorthorn	45	35	25
3. Appendix – Shorthorn	45	35	25
4. Appendix – Shorthorn	45	35	25
5. Charolais Percentage	45	35	25
6. Charolais Percentage	45	35	25
7. Charolais Percentage	45	35	25
8. Charolais Percentage	45	35	25
9. Maintainer	45	35	25
10. Maintainer	45	35	25
11. Maintainer	45	35	25
12. Maintainer	45	35	25
13. Lim-Flex	45	35	25
14. Lim-Flex	45	35	25
15. Lim-Flex	45	35	25
16. Lim-Flex	45	35	25
17. Low Percentage Simmental	45	35	25
18. Low Percentage Simmental	45	35	25
19. Low Percentage Simmental	45	35	25
20. Low Percentage Simmental	45	35	25
21. Grand Champion Composite Commercial Heifer	Rosette & Trophy		
22. Reserve Grand Champion Composite Commercial Heifer	Rosette		



**MARKET CLASS – STEERS  
JUNIOR DIVISION ONLY**

**Rules**

- Steer must weigh 900 lbs. to compete.
- Steer must be owned by exhibitor by May 15 of current year to be eligible to show and sell.
- Steers must have an Arkansas State Fair ear tag or a Baxter County Fair ear tag by May 15.
- Steers will be divided into classes by weight.
- All cattle will be halter broken and under control of exhibitor at all times. Any animal that presents risk due to lack of control may be removed from the show.

<b>Class</b>	<b>Points</b>		
	<b>Prime</b>	<b>Choice</b>	<b>Select</b>
1. Weight Class A	45	30	
2. Weight Class B	45	30	
3. Weight Class C	45	30	
4. Weight Class D	45	30	
5. Weight Class E	45	30	
6. Weight Class F	45	30	
7. Class Champion and Reserve Class Champion Steers			Rosette
8. Reserve Grand Champion Steer			Rosette
9. Grand Champion Steer			Rosette & Trophy

Steers will be graded Prime or Choice, Select or Standard according to USDA Slaughter Standards.

Steers must grade at least Select and weigh a minimum of 1,000 lbs. to be eligible for the Junior Livestock Sponsorship Awards Presentation. Only one steer per exhibitor will be entered in the Livestock Sponsorship Awards Presentation.

**SHOWMANSHIP COMPETITION**

Showmanship Competition will be held to choose a Junior Showmanship, Senior Showmanship and an Adult Showmanship trophy winner.

**GRAND CHAMPION COMPETITION**

At the end of the beef show, the Grand Champion animals of the Junior Division can compete against the Grand Champion animals in the Adult Division for overall Champion; ribbons only will be awarded, no points. There must be competition and animals competing against one another must be of the same breed.

**Baxter County Born and Bred Commercial Heifer Show Division**  
**And**  
**Baxter County Born and Bred Commercial Cow/Calf Show Division-**  
**JUNIOR DIVISIONS ONLY**

- 1) All Heifers must be conceived (natural or AI), born, and raised in Baxter County. An embryo transfer does NOT qualify. Frozen semen is acceptable to use on a cow or heifer in Baxter County.
- 2) A heifer is classified as a female that is from 1 day old until she has lost her first baby teeth. After that time, she is a mature female even if she has not calved yet. A heifer could possibly be shown twice in the BCBB Heifer show (depending on age first shown). Once as a calf and then as a yearling heifer as long as she still has all of her baby teeth. A cow must have a calf at her side to be eligible to show in the Cow Show. A cow is only eligible to be shown one time, which will occur the next year after she was shown in the BCBB Commercial Heifer Show. She will not be eligible at any other time in her lifetime.
- 3) Only members of 4H and FFA are eligible to participate.
- 4) Only soap (cleaning products) and water are allowed for use on the hair of the animal. The cattle can be clipped, but no amendments whatsoever are allowable. **\*Each animal will be checked in the makeup area before entering ring.**
- 5) All participating animals must be pre-approved for the show by the Baxter County Fair Livestock Committee. **\*All animals must be approved before the last tagging date. These dates are to be determined by the Baxter County Fair Livestock Committee. No exceptions!!**

If you cannot meet the official tagging date, please make arrangements to get the heifer approved by May 15.

- 6) All participants are allowed to show 2 heifers and 2 cow/calf pairs in a given year. They are only allowed prize money for one animal in each division. An exhibitor may tag as many prospects as they wish.
- 7) Animals can only be exhibited by their owner. The exhibitor must be present to show his/her animal, a substitute show person can help show the heifer if the exhibitor has 2 animals in the same class or they have 2 animals in the grand championship drive.
- 8) Ownership of the animal cannot change after verification for that show year.
- 9) The classes will be based on weight, not breed type. If the winner of a class is chosen for ranking in overall, then the 2<sup>nd</sup>, 3<sup>rd</sup>, etc. will be brought into the ring to compete for placing.

- 10) Only Agriculture Teachers, 4-H Leaders, Extension Staff or immediate family members will be allowed to assist exhibitors with fitting.
- 11) Processing will include tagging, DNA sampling and visual inspection. There will be a processing fee at time of verification.  
  
 Dates for tagging/processing in 2017:  
 -Northern Arkansas Junior District Spring Livestock Show in Mountain Home, April 2017  
 -Other arranged processing and tagging must be done by May 15, 2017 if not done at above site.
- 12) For 2017, each exhibitor must have ownership by May 15, 2017.
- 13) All cattle will be halter broken and under control of exhibitor at all times. Any animal that presents a risk due to lack of control may be removed from the show.
- 14) Registered animals eligible to be shown in breed classes will not be allowed to show in commercial division.
- 15) Heifers will be placed in classes by weight and may be further divided in classes by number of entries.
- 16) Baxter County Born and Bred commercial heifers cannot show in both the commercial heifer show and the Baxter County Born and Bred commercial heifer show. This also applies to the Baxter County Born and Bred Commercial cow/calf division.

#### **Born and Bred Commercial Heifer**

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1.	45	35	25
2.	45	35	25
3.	45	35	25
4.	45	35	25
5.	45	35	25
6. Grand Champion Born/Bred Comm Heifer	Rosette & Trophy		
7. Reserve Grand Champion Born/Bred Comm Heifer	Rosette		

#### **Born and Bred Commercial Cow/Calf Pair**

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1.	45	35	25
2.	45	35	25
3.	45	35	25
4.	45	35	25
5.	45	35	25
6. Grand Champion Born/Bred Comm Cow/Calf	Rosette & Trophy		
7. Reserve Grand Champion Born/Bred Comm Cow/Calf	Rosette		

# LIVESTOCK REGISTRATION FORM

**TO PRINT THIS FORM:**

**SELECT PAGES 79, 80 AND 81 ONLY OR ELSE YOU WILL PRINT THE WHOLE BOOK!!**

Mail Entries to:  
**Baxter County Fair**  
1507 Fairgrounds Drive  
Mountain Home, AR 72653

**ENTRY DEADLINE IS SEPTEMBER 1**

Entries must be postmarked on or before September 1 or pay \$15 late fee in addition to entry fees.

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone # \_\_\_\_\_

(if under 18 years of age parent of guardian must sign below)

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Name of FFA Chapter or 4-H Club \_\_\_\_\_

I will exhibit \_\_\_\_\_ animals.

These entries are to be shown in:      Adult Division      Junior (Youth) Division

Please reserve \_\_\_\_\_ Cattle Stalls \_\_\_\_\_ Swine Pens \_\_\_\_\_ Sheep Pens \_\_\_\_\_ Goat Pens

**ALL EXHIBITORS MUST HAVE AN ENTRY FORM ON FILE IN THE FAIROFFICE  
WITH A LEGIBLE NAME AND ADDRESS IN ORDER TO RECEIVE PREMIUM MONEY.**

Please accept the entries listed above, subject to the rules governing the exhibit as published in your premium list of the current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release The Baxter County Fair Association from any liability from loss, damage or injury to livestock or exhibitor, while said property is on the fairgrounds.

**Remember: There will be no parking on either side of the barn!**

## ENTRY FEES:

CATTLE \$7 FOR EACH ANIMAL	\$ _____
SWINE \$4 FOR EACH ANIMAL	\$ _____
SHEEP \$4 FOR EACH ANIMAL	\$ _____
GOATS \$4 FOR EACH ANIMAL	\$ _____
ULTRASOUND CONTEST \$6	\$ _____
TOTAL FEES	\$ _____

<b>For Fair Office Use Only:</b>	
<b>Date Received:</b>	_____
<b>Entry Fees Due:</b>	_____
<b>Entry Fees Paid:</b>	_____
<b>Entry Received By:</b>	_____
<b>Exhibitor Number:</b>	_____

**POSITIVELY NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY PROPER REMITTANCE!!!!!!**

-Entry Blanks May Be Reproduced-

Parent or Guardian Signature \_\_\_\_\_



## EXHIBITOR AFFIDAVIT

As a livestock exhibitor, I understand that I have an obligation to be a responsible exhibitor/producer.

I certify that these animals and/or animals at the herd of origin have not exhibited any signs of illness in the past seven days prior to the exhibition. I also certify that my family and I have not shown any flu-like symptoms in the past seven days.

If my animal(s) get sick during the event, I will notify show officials immediately. I will quickly and quietly remove my animal(s) if the show officials deem necessary.

---

Exhibitor Name (please print)

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City and State (please print)

---

Exhibitor Signature

---

Parent/Guardian Signature  
(if exhibitor is under age 18)

---

Date

---

Date

George Pat Badley, DVM  
AR State Veterinarian  
501-907-2400